## **Personnel Committee**

WEDNESDAY, JANUARY 16, 2019 5:15 p.m. Mike Hinrichsen, CHAIRMAN (Mike Phelan, and Sue Sundell)

## **AGENDA**

- 1. Call to Order
- 2. Roll Call
- 3. Motion to approve August 20, 2018 meeting minutes
- 4. Recommendation to Executive Board, Employee Health Insurance Renewals- Medical, Dental, Vision, and Short Term Disability
- 5. Recommend to Executive Board Employee Promotions in Place
- 6. Other
- 7. Adjournment