## TRI-COUNTY REGIONAL PLANNING COMMISSION



456 FULTON STREET, SUITE 420 PEORIA, IL 61602 Phone: 309-673-9330 FAX: 309-673-9802 www.tricountyrpc.org

> Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/291023189

> > You can also dial in using your phone. United States: +1 (408) 650-3123 Access Code: 291-023-189

# AGENDA

- 1. Call to Order, Welcome, Recognition of Audience
- 2. Roll Call
- 3. Public Input
- 4. Motion to approve July 22, 2021 Commission minutes
- 5. Chairman report
- 6. Executive Director report
- 7. Ways and Means Report
  - a. Motion to approve July Financial Statements and Billings (Resolution 22-08)

# 8. Administration

- a. Motion to approve for Salary Ranges for Full-Time and Part-Time employees (Resolution 22-05)
- b. Motion to approve for Salary Increases of Full-Time and Part-Time Employees (Resolution 22-07)

# 9. Planning

# 10. Transportation

- a. Motion to approve appointment of Jodi Scott to represent Advocates for Access on the Human Services Transportation Plan (HSTP) Urban Committee (Resolution 22-09)
- b. Motion to approve TIP Amendments- C-23-01 and C-23-02 ITEP
- c. Motion to approve TIP Amendment- PEK-23-02 Stadium Drive
- d. Motion to approve TIP Amendments- Greater Peoria Mass Transit
- e. Motion to approve COVID Relief Funds for Highway Infrastructure
- f. Highway Safety Improvement Program (HSIP) Award Announcement- Attachment

# 11. Updates

- a. 2020 Census update
- b. Call for Projects- FTA Section 5310 Funds
- c. Agency updates (IDOT, Other)

# 12. Other

a. Discussion of meeting dates and times for Executive Board and Full Commission

# 13. Adjournment

#### September 2021 MEETING SCHEDULE

| PPUATS Technical | Wednesday, September 15, 2021 | 9:00 a.m. |
|------------------|-------------------------------|-----------|
| Executive Board  | Monday, September 20, 2021    | 5:15 p.m. |
| Ways & Means     | Thursday September 23, 2021   | 5:00 p.m. |
| Full Commission  | Thursday, September 23, 2021  | 5:30 p.m. |



## TRI-COUNTY REGIONAL PLANNING COMMISSION

456 FULTON STREET, SUITE 420 PEORIA, IL 61602 Phone: 309-673-9330 FAX: 309-673-9802 www.tricountyrpc.org

Ways & Means Committee......5:00 p.m., July 22, 2021 Full Commission/Executive Board (in lieu of Lack of Quorum) ...5:30 p.m., July 22, 2021

### MINUTES

1. Call to Order, Welcome, Recognition of Audience Chairman Hinrichsen called the meeting to order at 5:31 p.m.

| Commissioner      | Р | Α | Commissioner   | Р | Α  |
|-------------------|---|---|----------------|---|----|
|                   |   |   |                |   | 7. |
| Mike Hughes       |   |   | Leon Ricca     |   |    |
| Chillicothe       | x |   | Bartonville    |   | x  |
| Rita Ali          |   |   | Nate Parrott   |   |    |
| City of Peoria.   |   | x | Morton         | x |    |
| Patrick Urich     |   |   | Barry Logan    |   |    |
| City of Peoria    |   | x | Woodford Co    | x |    |
| Rick Powers       |   |   | Chuck Nagel,   |   |    |
| City of Peoria    | x |   | Woodford Co.   | × |    |
| Ron Talbot        |   |   | Andrew Rand,   |   |    |
| Creve Coeur       | x |   | Peoria Co.     |   | x  |
| John Kahl         |   |   | Don White      |   |    |
| East Peoria.      | x |   | Peoria Co.     | х |    |
| Mike              |   |   |                |   |    |
| Hinrichsen,       |   |   | Russ Crawford  |   |    |
| Germantown Hillls | x |   | Tazewell Co.   | х |    |
| Mike Phelan,      |   |   | Greg Menold,   |   |    |
| Peoria Heights    | x |   | Tazewell Co.   |   | x  |
| Mark Luft         |   |   | Sharon McBride |   |    |
| City of Pekin.    |   | x | CityLink       | х |    |
| Gary Manier,      |   |   | Karen Dvorsky, |   |    |
| Washington        | x |   | IDOT           |   | x  |
| James Dillon      |   |   |                |   |    |
| West Peoria       | x |   |                |   |    |

Staff: Eric Miller, Ray Lees, Ryan Harms, Gabriel Guevara, and Debbie Ulrich. Staff Virtual: Reema Abi-Akar, Michael Bruner, and Andrew Hendon. Others virtual: Mike Vanderhoof- IDOT, and Betsy Tracey- FHWA

3. Public Input- none

## 4. Motion to approve June 24, 2021, Commission minutes

Barry Logan moved to approve June 24, 2021, Commission minutes and Russ Crawford seconded. Don White mentioned he was present at last month's meeting. Debbie Ulrich said she would correct. Motion carried.

## 5. Motion to approve June 24, 2021, Policy minutes

James Dillon moved to approve June 24, 2021, Policy minutes and Barry Logan seconded. Motion carried.

## 6. Chairman report

Mike Hinrichsen said he had nothing to add except to thank all for being a part of this.

## 7. Executive Director report

Eric Miller updated on the following:

- Kim Blickenstaff- park over 174, Interplay Project is not listed in LRTP. He wants to meet 1 on 1 and Executive Board thinks this lacks transparency and to have an open meeting with whole group. He said he will see if they are available at next month's meeting. Will put on agenda.
- Is in process of insurance brokers recommendation. Will bring back next month.
- Island Design workshop this fall.
- Peoria Heights is developing surveys for housing grant
- Port District at GPEDC has a 12-month contract with ACOE
- Ray Lees can schedule you to tour Carp processing plant.
- Orientation Manual should be completed next month. Mike Phelan complimented Michael Bruner and Gabriel Guevara on doing Public Hearings.
- Mike Phelan asked if the City of Peoria was contacted about the park project. Rick Powers from City of Peoria said it is on our radar. Mike Phelan asked if there was a presentation.
- Eric Miller said they are doing public outreach.

# 8. Ways and Means Report

Motion to approve June Financial Statements and Billings (Resolution 22-02)
 Chuck Nagel moved to approve June Financial Statements and Billings (Resolution 22-02)
 and Gary Manier seconded.

Eric Miller reported on the following:

- End of month cash was \$714.2k. Net cash increase from last month was \$51k. The cash flow statement reconciles the changes in cash to the results of operations.
- Accounts Receivable at end of month was \$347.9k and is composed of \$272.8k in federal funds, \$43k in state funds, and \$32k in local funds.
- Accounts Payable at end of month was \$27k. \$7k is direct pass-thru money for contract services and consultants included in AR. The other \$1k was for regular monthly bills.
- Total Billings for June were \$85k less direct pass-through of \$7k = operating revenue of \$78.2k for 20 working days.

- Total Expenses for June were \$77.2k less direct pass-throughs of \$7k = operating expenses of \$70.2k
- June results in a surplus of \$8k. Eric Miller added we are doing interviews for accounting position.
- Motion to approve Morton Community Bank signatories (Resolution 21-01) Russ Crawford moved to approve Morton Community Bank signatories removing Donald White and replacing him with Greg Menold (Resolution 21-01) and Mike Phelan seconded. Motion carried.

# 9. Administration

a. Motion to approve Executive Director to enter contract with R.K. Dixon for lease of copier for 5 years (Resolution 22-06)
 Chuck Nagel moved to approve Executive Director to enter contract with RK Dixon for lease of copier for 5 years (Resolution 22-06) and Crawford seconded. Motion carried.

# 10. Planning

# 11. Transportation

- Motion to approve TIP Amendment- Project S-22-16 Lighting Barry Logan moved to approve TIP Amendment- Project S-22-16 Lighting and James Dillon seconded.
  - Ryan Harms explained this is for high mast light tower replacement at Riverfront Dr. Spur east of Washington St. in East Peoria. Motion carried.
- b. Motion to approve TIP Amendment- Project PEO-23-01 Rock Island Greenway Gary Manier moved to approve TIP Amendment- Project PEO-23-01 Rock Island Greenway and James Dillon seconded.
  - Ryan Harms said this is preliminary engineering, construction engineering, and construction of multi-use path on Park Ave. to Spring St. in Peoria. Motion carried.

# **12.** GIS

a. Motion to approve the purchase of maintenance for GIS Software from Environmental Systems Research Institute (ESRI) (Resolution 22-03)

Mike Phelan moved to approve the purchase of maintenance for GIS Software from Environmental Systems Research Institute (ESRI) (Resolution 22-03) and Ron Talbot seconded.

- Andrew Hendon reported this is a subscription-based software which requires a maintenance contract to receive updates and technical support. Motion carried.
- b. Motion to approve TCRPC to renew Trimble VRS Network subscription (Resolution 22-04)

Mike Phelan moved to approve TCRPC to renew Trimble VS Network subscription (Resolution 22-04) and James Dillon seconded.

 Andrew Hendon reported this is the renewal of the two Trimble VRS Network subscriptions that will continue to provide the accuracy needs for current data collection projects. Motion carried.

- Don White asked if this adds local revenue plus this should have article in newsletter.
- Russ Crawford added good to have in house capabilities of GIS.

# 13. Updates

a. Gray Area Study

Reema Abi-Akar this is for regions in urbanized areas not served by Public Services. The draft report is out to public until July 28<sup>th</sup>. We also were profiled at WCBU and are doing Midwest transit study.

- b. COVID Relief Funds Call for Projects Submissions Ryan Harms updated on the following:
  - Chillicothe Cloverdale Rd. Preservation
  - Creve Couer Fischer Rd. Preservation
  - Woodford County CH25 Preservation
  - Washington Freedom Pkwy Phase 3

Ryan Harms explained each COVID Relief Funds Call for Projects Submission's. They are all online for review. We will schedule the review process and put a recommendation to Commission for approval. The review committee consist of the 3 engineers for each county and Simon Alwan- IDOT.

- Barry Logan said the FY22-23 projects was distributed out further so they need to use these funds for projects that are new projects and not make current projects whole.
- Mike Hughes commented Ken Coulter engineer said the main road to school is bad. Please take that into consideration.
- Terry Keogel asked if committee can send back to Technical to look at and Ryan Harms said yes.
- c. Agency updates (IDOT, Other) Mike Vanderhood- IDOT, and Betsy Tracey had nothing to report.

# 14. Other

- a. Discussion of meeting dates and times for Executive Board and Full Commission Mike Hinrichsen explained the reasons for meeting dates and time changes for Executive Board and Commission is due to lack of quorums
  - Barry Logan suggested 9 a.m. on 4<sup>th</sup> Thursday/ Don White and Gary Manier agreed.
  - Russ Crawford said he is disappointed in quorum. We need to get everyone here.
  - Mike Hughes agreed with 9 a.m. on Thursday
  - John Kahl said the attendance was better at 9 a.m. Move back to 9a.m.
  - Mike Phelan said the lack of participation is from workers of cities. The public needs to be considered not the staff for timing.
  - Chuck Nagel prefers daytime.

After discussion, it was decided to send out to Commissioners on their opinion of options.

b. Discussion of Proposed Strategic Plan process
 Eric Miller explained the process to have 2-day meeting next year. Seeking national speaker so would like suggestions.

# 15. Adjournment

Adjourned at 7:00 p.m.

Submitted by: Eric Miller, Executive Director

Transcribed by: Debbie Ulrich, Office Manager

|                  | August 2021 MEETING SCHEDULE |           |
|------------------|------------------------------|-----------|
| Executive Board  | Monday, August 16, 2021      | 5:15 p.m. |
| PPUATS Technical | Wednesday, August 18, 2021   | 9:00 a.m  |
| Ways & means     | Thursday August 26, 2021     | 5:00 p.m. |
| Full Commission  | Thursday, August 26, 2021    | 5:30 p.m. |

#### To: Members of the Commission From Eric W. Miller, Executive Director Date: August 16, 2021 Subject: Executive Director Report for August, 2021

| Project  | Activity   | Status               |
|--|--|----------------------|
| Administrative   |  | 010100               |
| Headlines  | Ongoing discussion regarding Interplay Park Concept in Peoria                              | Ongoing              |
|  | Attended meeting regarding Hi Speed Passenger rail for Peoria                              | Ongoing              |
|  | Hired new accountant   | Ongoing              |
|  | Started Employee Recruitment for GIS Specialist  | Complete             |
|  | Continued Strategic Planning preparation for Commission                                    | Ongoing              |
|  | Continued project selection process for Covid Relief Funding for MPO                       | Ongoing              |
|  | Attended MPO Directors meeting and ILARC Meeting   | 01180118             |
|  |  |                      |
| Audit  | Beginning prep work for financial audit  | Complete             |
| Commission vendor selection                              | Scheduled Interviews for Health Insurance Broker   | Ongoing              |
|  | Scheduled Interviews for General Liability Insurance Broker                                | Ongoing              |
|  | Developed RFQ's for Legal services   | Ongoing              |
| Personnel  | Annual staff reviews ongoing   | Ongoing              |
| Financial Report   |  | Ongoing              |
| Indirect Cost Rate(ICR)                                  | Work on FY21 ICR with State of Illinois GOMB   | Complete             |
| Website  | Content review of website.   | Ongoing              |
| Planning issues  |  | 01180118             |
| Illinois River Issues                                    | Continued coordination of Beneficial Use of Dredged Material Pilot project                 | Ongoing              |
|  | Continued coordination and outreach regarding Asian Carp                                   | Ongoing              |
|  |  | Ongoing              |
|  | Discussion with members regarding organization   | Ongoing              |
| Village of Goodfield Comp Plan                           | Developed Scope of work  | Ongoing              |
| Village of Dunlap Comp Plan                              | Work has commenced   | Ongoing              |
| Village of Tremont Comp Plan                             | Work has commenced   | Ongoing              |
| Regional Water Supply Planning                           | Continued work for Regional Water Supply Planning contract/ applied for Contract Extension | Ongoing              |
| Watershed Planning                                       | Worked with Stakeholder in developing interest in Watershed plan for Kickapoo Creek        | Ongoing              |
| Village of Peoria Heights Housing grant assistance       | Submitted grant to ILDCEO on behalf of Peoria Heights                                      | ongoing              |
| Online Collaboration Platform                            | Implementation of ARC Hub Citizen Engagement Platform                                      |                      |
| GIS Projects/ Asset Management                           |  |                      |
| Village of Elmwood                                       | Dunlap   | complete             |
| Washburn   | Peoria Heights   | Ongoing              |
| Minonk   | Village of North Pekin   | Ongoing              |
| Delavan  | Village of Washburn  | Ongoing              |
| North Pekin  | Peoria Park District   | Ongoing              |
| El Paso  | Tremont  |                      |
| Hollis Park District                                     | Hanna City   | Ongoing<br>Ongoing   |
| Chillicothe  | Creve Coeur  | Pending              |
| Maintained COVID-19 dashboard for Woodford County F      |  | Ongoing              |
| MPO/Transportation                                       |  | Oligolilig           |
| SPR Grant applications                                   | Coordinate with IDOT on Execution of Contracts for SPR                                     | complete             |
|  |  | complete             |
| Transportation Improvement Program                       | Development of FY 22 Transportation Improvement Program                                    | Complete             |
| Transportation improvement rogium                        | Created web based TIP document application   | complete             |
|  | Processed FY 21 TIP Amendments   | Ongoing              |
|  |  | Ongoing              |
| Intelligent Transportation Systems                       | Continued work on update to regional ITS architecture                                      | In Progress          |
| intensent transportation systems                         |  | in rogiess           |
|  |  |                      |
| Highway Safety Improvement Program                       | Received Award letter from IDOT regarding Guardrail replacement application for HSIP \$3M  | Ongoing              |
|  |  |                      |
| Special Transportation Studies                           |  |                      |
| Village of Morton bicycle Master Plan                    | Project Complete   | Ongoing              |
| City of East Peoria Riverfront Bikeway study             | Project underway   | Ongoing              |
| Woodford County Pavement evaluation                      | Project Underway   | Ongoing              |
|  |  | - ···> ···> ···>     |
| FY 21 State Planning and Research Funding                |  |                      |
| Asset Management software                                | Consultant Selection process complete  | Ongoing              |
| Activity Based Travel Demand Model                       | Development of RFP and consultant scope of work  | Ongoing              |
|  |  | 050115               |
| FY20 State Planning and Research Funding                 | Recommended for Funding- Data Planimetrics /Transit Gray Area                              | Ongoing              |
| Grey Area Study  | Draft report is under public review  | Ongoing              |
| GIS Planimetric data acquisition                         | Consultant is completing final edits, Under staff review                                   |                      |
|  |  | Ongoing              |
|  | <u> </u>   | - I.                 |
| Public Participation Plan Undate                         | adapted in June of 2021  |                      |
| Public Participation Plan Update<br>Title VI Plan Update | adopted in June of 2021<br>adopted in June of 2021   | Complete<br>Complete |

# **RESOLUTION 22-08**

# A RESOLUTION OF THE TRI-COUNTY REGIONAL PLANNING COMMISSION TO APPROVE THE FINANCIAL REPORTS AND BILLINGS FOR JULY

**WHEREAS,** the Tri-County Regional Planning Commission is required to establish and maintain proper accounting procedures and cash management records in accordance with Generally Accepted Accounting Principles (GAAP) as applied to governmental agencies, and

**WHEREAS**, on a monthly basis, the staff accountant prepares end-of-month financial reports and a listing of cash disbursements, and

**WHEREAS**, the Ways & Means Committee has reviewed the end-of-month financial statements and cash disbursements report for July 2021, and recommends that the Commission approve said reports.

# THEREFORE BE IT RESOLVED BY THE COMMISSION AS FOLLOWS:

That the financial reports and cash disbursements for July 2021 are approved.

Presented this 26<sup>th</sup> day of August 2021 Adopted this 26th day of August 2021

> Michael Hinrichsen, Chairman Tri-County Regional Planning Commission

ATTEST:

Eric W. Miller Executive Director Tri-County Regional Planning Commission

# **Tri-County Regional Planning Commission** COMPARATIVE STATEMENTS OF ASSETS, LIABILITES, & NET ASSETS As of July 31, 2021

|   | Jul 31, 21  | Jun 30, 21   | Jul 31, 20  |
|---|---|--|---|
| ASSETS  |   |  |   |
| Current Assets  |   |  |   |
| Checking/Savings  |   |  |   |
| 10000 · Cash - Unrestricted   |   |  |   |
| 10110 · MCB Checking - Operations   | 597,991   | 627,679  | 590,452   |
| 11000 · Cash - Restricted   |   |  |   |
| 11110 · MCB Checking - Flex Benefits  | 1,530   | 1,530  | 1,530   |
| 11210 · MCB Money Market - PPUATS   | 51,232  | 51,231   | 60,318  |
| 11310 · MCB Checking - IL MPO Adv.  | 19,238  | 19,238   | 19,238  |
| 11410 · MCB Savings - Unvested Retiremt   | 15,035  | 14,572   | 26,711  |
| Total 11000 · Cash - Restricted   | 87,036  | 86,571   | 107,797   |
| Total Checking/Savings  | 685,026   | 714,250  | 698,249   |
| Accounts Receivable   |   |  |   |
| 13000 · Accounts and Grants Receivable  | 358,504   | 348,412  | 539,223   |
| Total Accounts Receivable   | 358,504   | 348,412  | 539,223   |
| Other Current Assets  |   |  |   |
| 15000 · Prepaid Expenses  | 19,622  | 20,369   | 20,745  |
| Total Current Assets  | 1,063,153   | 1,083,031  | 1,258,217   |
| Fixed Assets  |   |  |   |
| 17100 · Computer Equipment  | 33,098  | 33,098   | 33,098  |
| 17200 · Office Furniture  | 23,019  | 23,019   | 23,019  |
| 17300 · Vehicles  | 23,944  | 23,944   | 23,944  |
|   | 7,080   | 7,080  | 7,080   |
| 17400 · Leasehold Improvements  |   | (86,984)   | (85,257   |
| 17400 · Leasehold Improvements<br>Less Accumulated Depreciation   | (87,141)  | (00,00+)   |   |
| Less Accumulated Depreciation   | (87,141)  |  |   |
| Less Accumulated Depreciation<br>Total Fixed Assets   | (87,141)<br>-<br><b>1,063,153</b>   | 157<br>1,083,188   | 1,883   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS   |   | 157  |   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>LIABILITIES & EQUITY   |   | 157  | 1,883   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities  |   | 157  | 1,883   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities   |   | 157  | 1,883   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>IOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable   | 1,063,153   | 157<br>1,083,188   | 1,883<br><b>1,260,100</b>   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable   |   | 157  | 1,883<br><b>1,260,100</b>   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>IABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities   | <u>1,063,153</u><br>27,625  | 157<br><b>1,083,188</b><br>27,686  | 1,883<br>1,260,100<br>244,617   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>IABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses   |   | 157<br>1,083,188<br>27,686<br>991  | 1,883<br>1,260,100<br>244,617<br>1,990  |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>IABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accounts Payable - Employee Expense Reports  |   | 157<br>1,083,188<br>27,686<br>991<br>123   | 1,883<br>1,260,100<br>244,617<br>1,990<br>141   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>JABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accounts Payable - Employee Expense Reports<br>22100 · Accrued Payroll   |   | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424   | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>JABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accounts Payable - Employee Expense Reports<br>22100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time   |   | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073   | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585<br>50,874   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement  |   | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486   | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585<br>50,874<br>26,996   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accrued Expenses<br>21100 · Accrued Payable - Employee Expense Reports<br>22100 · Accrued Payable - Employee Expense Reports<br>22100 · Accrued Payable - Employee Expense Reports<br>22100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings  | -<br>1,063,153<br>27,625<br>1,126<br>122<br>22,423<br>60,458<br>18,949<br>2,900   | 157<br><b>1,083,188</b><br><b>27,686</b><br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914  | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562  |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21000 · Accrued Expenses<br>21100 · Accrued Payable - Employee Expense Reports<br>22100 · Accrued Payable - Employee Expense Reports<br>22100 · Accrued Payable - Employee Expense Reports<br>22100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 22000 · Employer Liabilities  | -<br>1,063,153<br>27,625<br>1,126<br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731  | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896   | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>IABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accrued Expenses<br>21100 · Accrued Payable - Employee Expense Reports<br>22100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 22000 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS  | -<br>1,063,153<br>27,625<br>1,126<br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837  | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837   | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>IABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accounts Payable - Employee Expense Reports<br>22100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 22000 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - IL MPO  | -<br>1,063,153<br>27,625<br>1,126<br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731  | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238   | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837<br>19,238   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21000 · Accrued Expenses<br>21100 · Accounts Payable - Employee Expense Reports<br>22100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 2200 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - IL MPO<br>23250 · Deferred Revenue - Walkability Funds  | -<br><b>1,063,153</b><br><b>27,625</b><br>1,126<br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837<br>19,238<br>-   | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238<br>10,975   | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837<br>19,238<br>10,374   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accrued Expenses<br>21100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 2200 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - IL MPO<br>23250 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Woodford County   | -<br>1,063,153<br>27,625<br>1,126<br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837  | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238   | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837<br>19,238<br>10,374<br>3,733  |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accrued Expenses<br>21100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 2200 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Woodford County<br>23400 · Deferred Revenue - Regional Server Partnership  | -<br><b>1,063,153</b><br><b>27,625</b><br>1,126<br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837<br>19,238<br>-<br>3,733  | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238<br>10,975<br>4,667  | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837<br>19,238<br>10,374<br>3,733<br>8,250   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accrued Expenses<br>21100 · Accounts Payable - Employee Expense Reports<br>22100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 22000 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - IL MPO<br>23250 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Woodford County<br>23400 · Deferred Revenue - Regional Server Partnership<br>23500 · Deferred Revenue - Village of Washburn   | -<br><b>1,063,153</b><br><b>27,625</b><br>1,126<br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837<br>19,238<br>-<br>3,733<br>-<br>488  | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238<br>10,975<br>4,667<br>-<br>488  | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837<br>19,238<br>10,374<br>3,733<br>8,250<br>488  |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>JABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accrued Payable - Employee Expense Reports<br>22100 · Accrued Payable - Employee Expense Reports<br>22100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 2200 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - IL MPO<br>23250 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Willage of Washburn<br>Total Other Current Liabilities   | -<br>1,063,153<br>27,625<br>1,126<br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837<br>19,238<br>-<br>3,733<br>-<br>488<br>159,275   | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238<br>10,975<br>4,667<br>-<br>488<br>175,215   | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837<br>19,238<br>10,374<br>3,733<br>8,250<br>488<br>178,069   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>JABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accounts Payable - Employee Expense Reports<br>22100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 2200 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - IL MPO<br>23250 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Walkability Funds<br>23500 · Deferred Revenue - Woodford County<br>23400 · Deferred Revenue - Village of Washburn<br>Total Other Current Liabilities<br>Total Current Liabilities   | -<br><b>1,063,153</b><br><b>27,625</b><br>1,126<br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837<br>19,238<br>-<br>3,733<br>-<br>488<br>159,275<br>186,900                    | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238<br>10,975<br>4,667<br>-<br>488<br>175,215<br>202,901  | 1,883<br>1,260,100<br>1,260,100<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837<br>19,238<br>10,374<br>3,733<br>8,250<br>488<br>178,069<br>422,686  |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>OTAL ASSETS<br>JABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>2000 · Accounts Payable<br>2000 · Accounts Payable<br>Other Current Liabilities<br>2100 · Accrued Expenses<br>21100 · Accounts Payable - Employee Expense Reports<br>22100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 22000 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Regional Server Partnership<br>23500 · Deferred Revenue - Village of Washburn<br>Total Other Current Liabilities<br>Total Current Liabilities  | -<br>1,063,153<br>27,625<br>1,126<br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837<br>19,238<br>-<br>3,733<br>-<br>488<br>159,275   | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238<br>10,975<br>4,667<br>-<br>488<br>175,215   | 1,883<br>1,260,100<br>1,260,100<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837<br>19,238<br>10,374<br>3,733<br>8,250<br>488<br>178,069<br>422,686  |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>OTAL ASSETS<br>JABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accrued Payroll<br>22200 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 22000 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - IL MPO<br>23250 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Woodford County<br>23400 · Deferred Revenue - Woodford County<br>23400 · Deferred Revenue - Village of Washburn<br>Total Other Current Liabilities<br>Total Current Liabilities<br>Total Liabilities<br>Equity  | -<br><b>1,063,153</b><br><b>1,126</b><br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837<br>19,238<br>-<br>3,733<br>-<br>488<br>159,275<br>186,900<br>186,900                   | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238<br>10,975<br>4,667<br>-<br>4,88<br>175,215<br>202,901<br>202,901                                | 1,883<br>1,260,100<br>1,260,100<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837<br>19,238<br>10,374<br>3,733<br>8,250<br>488<br>178,069<br>422,686<br>422,686  |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>OTAL ASSETS<br>JABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accrued Payroll<br>22200 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 2200 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - IL MPO<br>23250 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Woodford County<br>23400 · Deferred Revenue - Village of Washburn<br>Total Other Current Liabilities<br>Total Current Liabilities<br>Total Liabilities<br>Fotal Liabilities  | -<br><b>1,063,153</b><br><b>1,126</b><br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837<br>19,238<br>-<br>3,733<br>-<br>488<br>159,275<br>186,900<br>186,900<br>13,450         | 157<br><b>1,083,188</b><br><b>27,686</b><br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238<br>10,975<br>4,667<br>-<br>4,88<br>175,215<br>202,901<br>202,901<br>13,450        | 1,883<br>1,260,100<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837<br>19,238<br>10,374<br>3,733<br>8,250<br>488<br>178,069<br>422,686<br>422,686<br>13,450  |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>OTAL ASSETS<br>JABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accrued Payroll<br>22200 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 22000 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - IL MPO<br>23250 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Woodford County<br>23400 · Deferred Revenue - Woodford County<br>23400 · Deferred Revenue - Village of Washburn<br>Total Other Current Liabilities<br>Total Current Liabilities<br>Total Liabilities<br>Equity  | -<br><b>1,063,153</b><br><b>1,126</b><br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837<br>19,238<br>-<br>3,733<br>-<br>488<br>159,275<br>186,900<br>186,900                   | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238<br>10,975<br>4,667<br>-<br>4,88<br>175,215<br>202,901<br>202,901                                | 1,883<br>1,260,100<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837<br>19,238<br>10,374<br>3,733<br>8,250<br>488<br>178,069<br>422,686<br>422,686<br>13,450  |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accrued Payroll<br>22200 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 22000 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - IL MPO<br>23250 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Willage of Washburn<br>Total Other Current Liabilities<br>Total Liabilities<br>Total Liabilities<br>Equity<br>31000 · General Fixed Asset Equity<br>35000 · Capital Contribution<br>39000 · Retained Earnings   | -<br><b>1,063,153</b><br><b>1,126</b><br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837<br>19,238<br>-<br>3,733<br>-<br>488<br>159,275<br>186,900<br>186,900<br>13,450         | 157<br><b>1,083,188</b><br><b>27,686</b><br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238<br>10,975<br>4,667<br>-<br>4,88<br>175,215<br>202,901<br>202,901<br>13,450        | 1,883<br>1,260,100<br>1,260,100<br>1,260,100<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00<br>1,20,00 |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>IOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accrued Payable - Employee Expense Reports<br>22100 · Accrued Payable - Employee Expense Reports<br>22100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 22000 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - IL MPO<br>23250 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Willage of Washburn<br>Total Other Current Liabilities<br>Total Liabilities<br>Total Liabilities<br>Equity<br>31000 · General Fixed Asset Equity<br>35000 · Capital Contribution   | -<br><b>1,063,153</b><br><b>1,126</b><br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837<br>19,238<br>-<br>3,733<br>-<br>488<br>159,275<br>186,900<br>13,450<br>193,000         | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238<br>10,975<br>4,667<br>-<br>488<br>175,215<br>202,901<br>202,901<br>13,450<br>193,000            | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837<br>19,238<br>10,374<br>3,733<br>8,250<br>488<br>178,069<br>422,686<br>422,686<br>13,450<br>193,000<br>619,810   |
| Less Accumulated Depreciation<br>Total Fixed Assets<br>TOTAL ASSETS<br>LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable<br>20000 · Accounts Payable<br>20000 · Accounts Payable<br>Other Current Liabilities<br>21000 · Accrued Expenses<br>21100 · Accrued Payable - Employee Expense Reports<br>22100 · Accrued Payable - Employee Expense Reports<br>22100 · Accrued Payroll<br>22200 · Accrued Vacation/Personal Time<br>22300 · Unvested Retirement<br>Total 22500 · Payroll Taxes and Withholdings<br>Total 22000 · Employer Liabilities<br>23100 · Deferred Revenue - PPUATS<br>23200 · Deferred Revenue - IL MPO<br>23250 · Deferred Revenue - Walkability Funds<br>23300 · Deferred Revenue - Walkability Funds<br>23500 · Deferred Revenue - Village of Washburn<br>Total Current Liabilities<br>Total Liabilities<br>Equity<br>31000 · General Fixed Asset Equity<br>35000 · Capital Contribution<br>39000 · Retained Earnings | -<br>1,063,153<br>1,126<br>122<br>22,423<br>60,458<br>18,949<br>2,900<br>104,731<br>29,837<br>19,238<br>-<br>3,733<br>-<br>488<br>159,275<br>186,900<br>186,900<br>13,450<br>193,000<br>673,837 | 157<br>1,083,188<br>27,686<br>991<br>123<br>22,424<br>65,073<br>18,486<br>2,914<br>108,896<br>29,837<br>19,238<br>10,975<br>4,667<br>-<br>488<br>175,215<br>202,901<br>202,901<br>13,450<br>193,000<br>619,810 | 1,883<br>1,260,100<br>244,617<br>1,990<br>141<br>23,585<br>50,874<br>26,996<br>2,562<br>104,017<br>29,837<br>19,238<br>10,374<br>3,733  |

# Tri-County Regional Planning Commission COMPARATIVE STATEMENTS OF INCOME AND EXPENSE

July 2021

|   | Jul 21 | Jun 21 | Current FY22<br>to Date | Previous<br>FY21 to Date |
|---|--------|--------|-------------------------|--------------------------|
| VENUE BY SOURCE AND PROJECT             |        |        |                         |                          |
| Direct Bill - GIS                       |        |        |                         |                          |
| Greater Peoria Sanitary District        | 1,538  | 2,100  | 1,538                   | 2,625                    |
| Woodford County Zoning                  | 1,200  | 2,298  | 1,200                   | 3,171                    |
| Direct Bill - Planning Contracts        |        |        |                         |                          |
| Tazewell Co Comm. Development Review    | 754    | 754    | 754                     | 754                      |
| Village of Dunlap Land Use Plan         | 265    | 191    | 265                     | 182                      |
| Village of Tremont Comprehensive Plan   | 1,241  | 1,670  | 1,241                   | -                        |
| Dues - County                           |        |        |                         |                          |
| Peoria County                           | 1,333  | 1,333  | 1,333                   | 1,333                    |
| Tazewell County 11/21                   | 1,054  | 1,054  | 1,054                   | 1,171                    |
| Woodford County                         | 933    | 933    | 933                     | 933                      |
| Dues - GIS                              |        |        |                         |                          |
| City Link                               | -      | 250    | -                       | 250                      |
| Logan County                            | -      | 250    | -                       | 250                      |
| Woodford County                         | -      | 250    | -                       | 250                      |
| IDHS                                    |        |        |                         |                          |
| 2020 Census 12/2020                     | -      | -      | -                       | 74,760                   |
| IDNR .                                  |        |        |                         |                          |
| Water Supply Planning 6/21              | 2,911  | 3,059  | 2,911                   | 102                      |
| IDOT - FTA                              |        |        |                         |                          |
| HSTP 2050 6/21                          | -      | 12,780 | -                       | 2,807                    |
| HSTP 6/23                               | 5,918  | -      | 5,918                   | -                        |
| IDOT Special Planning & Research        |        |        |                         |                          |
| Grey Area Study 3/22                    |        |        |                         |                          |
| 20% Match - State Planning Funds (1437) | -      | 1,190  | -                       | -                        |
| 80% Federal - SPR (1439)                | -      | 4,761  | -                       | -                        |
| Rdwy Asset Mgmt 12/20                   |        |        |                         |                          |
| 20% Local                               |        |        |                         |                          |
| Bartonville 4.049%                      | -      | -      | -                       | 336                      |
| City of Peoria 38.113%                  | -      | -      | -                       | 3,166                    |
| East Peoria 9.725%                      | -      | -      | -                       | 808                      |
| El Paso 3.408%                          | -      | -      | -                       | 283                      |
| Germantown Hills 3.017%                 | -      | -      | -                       | 251                      |
| Hanna City 2.212%                       | -      | -      | -                       | 184                      |
| Pekin 11.902%                           | -      | -      | -                       | 989                      |
| Peoria Hts 3.476%                       | -      | -      | -                       | 289                      |
| Washington 6.147%                       | -      | -      | -                       | 511                      |
| West Peoria 2.809%                      | -      | -      | -                       | 233                      |
| Woodford County 15.142%                 | -      | -      | -                       | 1,258                    |
| Total 20% Local                         | -      | -      |                         | 8,306                    |
| 80% Federal - SPR (1439)                | -      | -      | -                       | 33,225                   |
| Total Rdwy Asset Mgmt 12/20             |        |        |                         | 41,532                   |

# Tri-County Regional Planning Commission COMPARATIVE STATEMENTS OF INCOME AND EXPENSE

July 2021

|   | Jul 21  | Jun 21 | Current FY22<br>to Date | Previous<br>FY21 to Date |
|---|---------|--------|-------------------------|--------------------------|
| IDOT State Planning Funds               |         |        |                         |                          |
| 19T0058-1437 (SPF) 7/2020               |         |        |                         |                          |
| LRTP Tools                              | -       | -      | -                       | 386                      |
| Total 19T0058-1437 (SPF) 7/2020         | -       |        |                         | 386                      |
| IDOT Unified Work Program               |         |        |                         |                          |
| FY20 UWP 12/20                          |         |        |                         |                          |
| 20% Match - PPUATS Funding-12/2020      | -       | -      | -                       | 8,392                    |
| PL-FTA - 80% Federal Funds (1009)       | -       | -      | -                       | 33,569                   |
| FY21 UWP 12/21                          |         |        |                         |                          |
| 20% Match - State Planning Funds (1437) | 15,240  | 10,683 | 15,240                  | 8,151                    |
| PL-FTA 80% Federal Funds (1009)         | 60,959  | 42,738 | 60,959                  | 32,604                   |
| TCRPC                                   |         |        |                         |                          |
| MCB - Interest                          | 12      | 12     | 12                      | 41                       |
| USDOT                                   |         |        |                         |                          |
| 5310 Admin                              |         |        |                         |                          |
| FY20 and FY21                           | -       | -      | -                       | 480                      |
| Paratransit Study                       |         |        |                         |                          |
| 20% PPUATS Match                        | -       | -      | -                       | 121                      |
| 80% Federal                             | -       | -      | -                       | 486                      |
| OTAL REVENUE                            | 93,358  | 86,307 | 93,358                  | 214,350                  |
| XPENSE BY CATEGORY                      |         |        |                         |                          |
| Computer Expenses                       | 1,098   | 2,739  | 1,098                   | 2,961                    |
| Contractual and Consulting Services     | 29,637  | 5,951  | 29,637                  | 132,039                  |
| Depreciation                            | 157     | 157    | 157                     | 157                      |
| Employee Benefits                       | 15,131  | 13,761 | 15,131                  | 14,913                   |
| Office Administration                   | 1,667   | 1,930  | 1,667                   | 2,208                    |
| Miscellaneous Costs                     | 2,000   | 311    | 2,000                   | 2,251                    |
| Professional Fees                       | 94      | 738    | 94                      | -                        |
| Facility Costs                          | 3,627   | 3,657  | 3,627                   | 3,540                    |
| Salaries and Wages                      | 40,232  | 47,918 | 40,232                  | 44,953                   |
| Travel and Training                     | 3,750   | 60     | 3,750                   | 175                      |
| OTAL EXPENSE                            | 97,392  | 77,221 | 97,392                  | 203,197                  |
|   |         |        |                         |                          |
| URPLUS / (SHORTFALL)                    | (4,034) | 9,086  | (4,034)                 | 11,153                   |

# Tri-County Regional Planning Commission Statement of Cash Flows

| July 2021 |           |         |        |         |
|-----------|-----------|---------|--------|---------|
| ,         |           | Jul 21  |        | YTD     |
|           |           |         |        |         |
|           | \$        | (4,034) | \$     | (4,034) |
|           | July 2021 |         | Jul 21 | Jul 21  |

Adjustments to reconcile Net Income to net cash provided by operations:

| Effects of Changes in Operating Assets and L | iabilities: |             |
|--|-------------|-------------|
| 13000 · Accounts and Grants Receivable       | (10,092)    | (10,092)    |
| 15000 · Prepaid Expenses                     | 747         | 747         |
| 20000 · Accounts Payable                     | (174)       | (174)       |
| 20010 · Credit Card Payable                  | 12          | 12          |
| 20011 · MCB Credit Card                      | 101         | 101         |
| 21000 · Accrued Expenses                     | 134         | 134         |
| 21100 · Accounts Payable - Employees         | (1)         | (1)         |
| 22100 · Accrued Wages Payable                | (0)         | (0)         |
| 22200 · Accrued Compensated Absences         | (4,615)     | (4,615)     |
| 22300 · Unvested Retirement                  | 463         | 463         |
| 22503 · FICA & Medicare                      | (1)         | (1)         |
| 22520 · United Way                           | (13)        | (13)        |
| 23250 · Walkability Funds                    | (10,975)    | (10,975)    |
| 23300 · Woodford County                      | (933)       | (933)       |
| Net cash provided by Operating Activities    | \$ (29,381) | \$ (29,381) |
|  |             |             |
| 17101 · Accum. Deprec Computers              | 157         | 157         |
| Net cash provided by Investing Activities    | 157         | 157         |
| Net cash increase (decrease) for period      | (29,224)    | (29,224)    |
| Cash at beginning of period                  | 714,250     | 714,250     |
| Cash at end of period                        | \$ 685,026  | \$ 685,026  |
|  |             |             |

# Tri-County Regional Planning Commission Check Listing by Bank Account June 2021

| Date       | Num  | Name                                      | Мето  | Amount     |
|------------|------|---|---|------------|
| 07/02/2021 | ACH  | Staff                                     | Payroll 06/16/21 - 06/30/21                 | 16,668.10  |
| 07/02/2021 | ACH  | CEFCU                                     | Payroll Liabilities 06/16/21 - 06/30/21     | 50.00      |
| 07/02/2021 | ACH  | Nationwide                                | Retirement Liabilities 06/16/21 - 06/30/21  | 1,787.75   |
| 07/02/2021 | ACH  | Department of the Treasury                | Payroll Liabilities 06/16/21 - 06/30/21     | 5,745.16   |
| 07/02/2021 | ACH  | Illinois Department of Revenue            | Payroll Liabilities 06/16/21 - 06/30/21     | 1,062.64   |
| 07/02/2021 | ACH  | Unvested Retirement Account               | Retirement Liabilities 06/16/21 - 06/30/21  | 231.45     |
| 07/12/2021 | 1160 | Heart of IL United Way                    | Payroll Withholding                         | 19.50      |
| 07/13/2021 | ACH  | Facet                                     | Website & Computer Support                  | 1,735.00   |
| 07/13/2021 | ACH  | Heartland Parking 243651-240830           | Parking                                     | 23.00      |
| 07/13/2021 | ACH  | Heyl Royster                              | Contractual Services                        | 738.00     |
| 07/13/2021 | ACH  | Quill Corporation                         | Office Supplies                             | 243.22     |
| 07/13/2021 | АСН  | The Cleaning Source                       | Office Cleaning                             | 179.00     |
| 07/13/2021 | ACH  | TIAA Bank                                 | Copier Contract                             | 422.21     |
| 07/13/2021 | ACH  | Heartland Parking 243651-240830           | Parking                                     | 11.00      |
| 07/13/2021 | ACH  | Greater Peoria Family YMCA                | Walkability                                 | 10,974.60  |
| 07/13/2021 | ACH  | Heartland Parking 243651-240830           | Parking                                     | 15.00      |
| 07/13/2021 | 1161 | City of Peoria                            | Rent  | 2,950.00   |
| 07/13/2021 | 1162 | CityBlue                                  | Printing Services                           | 247.80     |
| 07/13/2021 | 1163 | Morton Community Bank                     | Credit Card Payment                         | 286.77     |
| 07/20/2021 | ACH  | Staff                                     | Payroll 07/01/21 - 07/15/21                 | 15,372.20  |
| 07/20/2021 | ACH  | CEFCU                                     | Payroll Liabilities 07/01/21 - 07/15/21     | 50.00      |
| 07/20/2021 | ACH  | Nationwide                                | Retirement Liabilities 07/01/21 - 07/15/21  | 1,787.75   |
| 07/20/2021 | АСН  | Department of the Treasury                | Payroll Liabilities 07/01/21 - 07/15/21     | 5,256.08   |
| 07/20/2021 | ACH  | Illinois Department of Revenue            | Payroll Liabilities 07/01/21 - 07/15/21     | 982.69     |
| 07/20/2021 | ACH  | Unvested Retirement Account               | Retirement Liabilities 07/01/21 - 07/15/21  | 231.45     |
| 07/26/2021 | 1164 | Illinois Association of Regional Councils | Annual Training and Education               | 2,000.00   |
| 07/27/2021 | ACH  | Delta Dental                              | Dental Insurance - June and July            | 586.16     |
| 07/27/2021 | ACH  | Guardian                                  | Vision and Life Insurance - June and July   | 904.38     |
| 07/27/2021 | ACH  | United Healthcare                         | Health Insurance - July and August          | 18,488.70  |
| 07/28/2021 | ACH  | Hanson                                    | Contractual Services                        | 117.54     |
| 07/28/2021 | 1165 | Hinckley Springs                          | Water                                       | 26.43      |
| 07/29/2021 | ACH  | Comcast                                   | Internet and Phones                         | 654.48     |
| 07/29/2021 | ACH  | Facet                                     | Website & Computer Support                  | 985.00     |
| 07/29/2021 | ACH  | Heartland Parking 243602                  | Parking                                     | 850.00     |
| 07/29/2021 | АСН  | Quill Corporation                         | Office Supplies                             | 8.29       |
| 07/29/2021 |      | TIAA Bank                                 | Copier Contract                             | 463.72     |
| 07/29/2021 | ACH  | Verizon Wireless                          | Phones                                      | 308.7      |
| 07/29/2021 | АСН  | ESRI                                      | ArcGIS Server Expense                       | 12,492.00  |
| 07/29/2021 | ACH  | Trimble                                   | FY22 VRS Subscription Renewal               | 3,300.00   |
| 07/29/2021 |      | APWA                                      | 2021 IL Chapter Conference - Member Sponsor | 3,750.00   |
| 07/31/2021 |      | Morton Community Bank                     | Service Charge                              | 13.02      |
|            |      |   |   |            |
| Register   |      |   | Total Checks                                | 112,018.80 |



#### **REEMA ABI AKAR** TRI COUNTY REGIONAL PC Account Number: ####-####-4209 Page 1 of 3



| Account Summary         |   |            |
|-------------------------|---|------------|
| Billing Cycle           |   | 08/01/2021 |
| Days In Billing Cycle   |   | 31         |
| Previous Balance        |   | \$23.28    |
| Purchases               | + | \$0.00     |
| Cash                    | + | \$0.00     |
| Balance Transfers       | + | \$0.00     |
| Special                 | + | \$0.00     |
| Credits                 | - | \$0.00     |
| Payments                | - | \$0.00     |
| Other Charges           | + | \$39.00    |
| Finance Charges         | + | \$1.00     |
| NEW BALANCE             |   | \$63.28    |
| Credit Summary          |   |            |
| Total Credit Line       |   | \$50.00    |
| Available Credit Line   |   | \$0.00     |
| Available Cash          |   | \$0.00     |
| Amount Over Credit Line |   | \$13.28    |
| Amount Past Due         |   | \$20.00    |
| Disputed Amount         |   | \$0.00     |

# SCOR=CARD

**Bonus Points** Available 440

#### **Account Inquiries**



Call us at: (866) 317-0355 Lost or Stolen Card: (866) 839-3485

Ò

Go to www.mycardstatement.com

Write us at PO BOX 30495, TAMPA, FL 33630-3495  $\sim$ 

# Payment Summary **NEW BALANCE** \$63.28

| MINIMUM PAYMENT  | \$43.28    |
|------------------|------------|
| PAYMENT DUE DATE | 08/26/2021 |

**NOTE**: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement.

#### Important Information About Your Account

IT'S BACK-TO-SCHOOL TIME! EARN EXTRA POINTS WHILE DOING YOUR BACK-TO-SCHOOL SHOPPING! YOUR SCORECARD REWARDS CARD GIVES YOU EXTRA BONUS POINTS - 2X, 3X, 4X OR MORE - THROUGH THE SCOREMORE MALL WITH PARTICIPATING RETAILERS ONLINE AND IN-STORE. MORE POINTS MEANS MORE GREAT MERCHANDISE AND TRAVEL REWARDS! LOG-IN AT WWW.SCORECARDREWARDS.COM TODAY FOR MORE DETAILS!

| Cardhol    | Cardholder Account Summary |           |                         |                          |         |  |  |  |  |  |  |  |  |
|------------|----------------------------|-----------|-------------------------|--------------------------|---------|--|--|--|--|--|--|--|--|
| Trans Date | Post Date                  | Plan Name | Reference Number        | Description              | Amount  |  |  |  |  |  |  |  |  |
| 07/06      | 07/06                      | PBUS01    | 74625011187100187162003 | LATE FEE                 | \$39.00 |  |  |  |  |  |  |  |  |
| 08/01      | 08/01                      | PBUS01    | 74625011213660213164008 | INTEREST CHARGE PURCHASE | \$0.17  |  |  |  |  |  |  |  |  |
| 08/01      | 08/01                      | PBUS01    | 74625011213661213264020 | MINIMUM INTEREST CHARGE  | \$0.83  |  |  |  |  |  |  |  |  |

|  | IMUNITY BANK           | MEL CO                                  | velope - allow up to 7 days<br>orton<br>inmunity<br>ink | FOR RECEIPT 5222  |  | ss change  | <u>c.*</u><br>9 |
|--|------------------------|---|---|---|--|------------|-----------------|
| Closing Date<br>08/01/21   | New Balance<br>\$63.28 | Total Minimum<br>Payment Due<br>\$43.28 | Payment Due Date 08/26/21                               | амо<br><b>\$</b>  | UNT OF PA                                    | YMENT ENCL | .OSED           |
| REEMA ABI AI<br>TRI COUNTY f<br>456 FULTON S<br>SUITE 401<br>PEORIA IL 616 | REGIONAL PC            | Ste                                     | CC IIIII<br>MORTO<br>PO BOX                             | HECK PAYABLE TO<br>IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | <b>  -   -                              </b> | կակվե      |                 |

#### IMPORTANT INFORMATION

Finance Charge Calculation Methods and Computation of Average Daily Balance Subject to Finance Charge: The Finance Charge Calculation Method applicable to your account for Cash Advances and Credit Purchases of goods and services that you obtain through the use of your card is specified on the front side of this statement and explained below:

Method A - Average Daily Balance (including current transactions): The Finance Charge on purchases begins on the date the transaction posted to your account. The Finance Charge on Cash Advances begins on the date you obtained the cash advance, or the first day of the billing cycle within which it is posted to your account, whichever is later. There is no grace period.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of your account. To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method E - Average Daily Balance (excluding current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances if Method E is specified as applicable to cash advances) reflected on your monthly statement, you must pay the New Balance shown on your monthly statement on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day and subtract any payments, credits, non-accruing fees, and unpaid finance charges. We do not add in any new purchases or cash advances. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method G - Average Daily Balance (including current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances, if Method G is specified as applicable to cash advances) reflected on your monthly statement and, on any new purchases (and if applicable, cash advances) appearing on your next monthly statement, you must pay the New Balance, shown on your monthly statement, on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Payment Crediting and Credit Balance: Payments received at the location specified on the front of the statement after the phrase "MAKE CHECK PAYABLE TO" will be credited to the account specified on the payment coupon as of the date of receipt. Payments received at a different location or payments that do not conform to the requirements set forth on or with the periodic statement (e.g. missing payment stub, payment envelope other than as provided with your statement, multiple checks or multiple coupons in the same envelope) may be subject to delay in crediting, but shall be credited within five days of receipt. If there is a credit balance due on your account, you may request in writing, a full refund. Submit your request to the Account Inquiries address on the front of this statement.

By sending your check, you are authorizing the use of the information on your check to make a one-time electronic debit from the account on which the check is drawn. This electronic debit, which may be posted to your account as early as the date your check is received, will be only for the amount of your check. The original check will be destroyed and we will retain the image in our records. If you have questions please call the customer service number on the front of this billing statement.

Closing Date: The closing date is the last day of the billing cycle; all transactions received after the closing date will appear on your next statement.

<u>Annual Fee:</u> If your account has been assessed an annual fee, you may avoid paying this annual fee by sending written notification of termination within 30 days following the mailing date of this bill. Submit your request to the Account Inquiries address on the front of this statement. You may use your card(s) during this 30 day period but immediately thereafter must send your card(s), which you have cut in half, to this same address.

<u>Negative Credit Reports</u>: You are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.

#### BILLING RIGHTS SUMMARY

In Case of Errors or Inquiries About Your Bill: If you suspect there is an error on your account or you need information about a transaction on your bill, send your written inquiry to the Account Inquiries address on the front of this statement within 60 days of the date of the statement containing the transaction in question. You may telephone us, however a written request is required to preserve your rights.

- In your letter, give us the following information:
- Your name and account number.
- The dollar amount of the suspected error.
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

| Please provid                                   |        |   |  |  |    |       |     | ge, s<br>ete fo |    |      | as a | I CO | urto | doci | ume | ent. |     |            |  |  |   |
|---|--------|---|--|--|----|-------|-----|-----------------|----|------|------|------|------|------|-----|------|-----|------------|--|--|---|
| NAME CHANGE                                     | Last   |   |  |  |    |       |     |                 |    |      |      |      |      |      |     |      |     |            |  |  |   |
|   | First  |   |  |  |    |       |     |                 | Ν  | /lid | dle  |      |      |      |     |      |     |            |  |  |   |
| ADDRESS CHANGE                                  | Street | L |  |  |    |       |     |                 |    |      |      |      |      |      |     |      |     |            |  |  |   |
|   |        | L |  |  |    |       |     |                 |    |      |      |      |      |      |     |      |     |            |  |  | ] |
|   |        | L |  |  |    |       |     |                 |    |      |      |      |      |      |     |      |     |            |  |  |   |
| City  |        |   |  |  |    |       |     |                 |    |      | Sta  | te   |      |      | ZI  | РС   | ode |            |  |  |   |
| Home Phone (                                    |        |   |  |  | Вι | isine | ess | Pho             | ne | (    |      |      |      | )    |     |      |     | _ <b>-</b> |  |  |   |
| Cell Phone (                                    |        |   |  |  | E- | mail  | Ad  | dres            | s  |      |      |      |      |      |     |      |     |            |  |  | - |
| SIGNATURE REQUIRED<br>TO AUTHORIZE CHANGES Sign | ature  |   |  |  |    |       |     |                 |    |      |      |      |      |      |     |      |     |            |  |  |   |

#### Additional Information About Your Account

MANAGE YOUR CARD ACCOUNT ON-LINE. IT'S FREE! SIMPLY GO TO WWW.MYCARDSTATEMENT.COM TO ENROLL IN YOUR ON-LINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET UP ALERT NOTIFICATIONS, DOWNLOAD STATEMENTS AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE AND EASY WITH MYCARDSTATEMENT.

YOUR ACCOUNT IS NOW TWO MONTHS PAST DUE. YOUR ABILITY TO PURCHASE ON THIS ACCOUNT HAS BEEN SUSPENDED. RETURN THE CARDS WITH PAYMENT IF YOU HAVE NOT ALREADY DONE SO.

| <b>COR</b> =CARD           | Beginning<br>Balance   |         | Points<br>Earned         |                    | Points<br>djusted    |                    | oints<br>deemed          | Ending<br>Balance             |                   |  |  |
|----------------------------|--|---------|--------------------------|--------------------|----------------------|--------------------|--------------------------|-------------------------------|-------------------|--|--|
|                            | 440  |         | 0                        |                    | 0                    |                    | 0                        | 440                           |                   |  |  |
| Finance (                  | Charge Summa   | ary / P | an Level Inf             | ormation           |                      |                    |                          |                               |                   |  |  |
| Plan<br>Name               | Plan<br>Description  | FCM.    | Average<br>Daily Balance | Periodic<br>Rate * | Corresponding<br>APR | Finance<br>Charges | Effective APR<br>Fees ** | Effective<br>APR              | Ending<br>Balance |  |  |
| Purchases<br>PBUS01<br>001 | PURCHASE   | G       | \$22.28                  | 0.77083%(M)        | 9.2500%(V)           | \$1.00             | \$0.00                   | 53.8600%                      | \$63.28           |  |  |
| Cash<br>CBUS01<br>001      | CASH   | А       | \$0.00                   | 0.77083%(M)        | 9.2500%(V)           | \$0.00             | \$0.00                   | 0.0000%                       | \$0.00            |  |  |
| ** includes ca             | e (M)=Monthly (D)=<br>sh advance and fore<br>ice Charge Method |         | ency fees                |                    |                      |                    |                          | Billing Cycle:<br>nnual Perce |                   |  |  |



#### **RYAN HARMS** TRI COUNTY REGIONAL PC Account Number: ####-####-####-4779 Page 1 of 3



| Account Summary         |   |            |
|-------------------------|---|------------|
| Billing Cycle           |   | 08/01/2021 |
| Days In Billing Cycle   |   | 31         |
| Previous Balance        |   | \$106.98   |
| Purchases               | + | \$52.99    |
| Cash                    | + | \$0.00     |
| Balance Transfers       | + | \$0.00     |
| Special                 | + | \$0.00     |
| Credits                 | - | \$0.00     |
| Payments                | - | \$0.00     |
| Other Charges           | + | \$39.00    |
| Finance Charges         | + | \$1.01     |
| NEW BALANCE             |   | \$199.98   |
| Credit Summary          |   |            |
| Total Credit Line       |   | \$1,000.00 |
| Available Credit Line   |   | \$0.00     |
| Available Cash          |   | \$0.00     |
| Amount Over Credit Line |   | \$0.00     |
| Amount Past Due         |   | \$20.00    |
| Disputed Amount         |   | \$0.00     |

# SCOR=CARD

**Bonus Points** Available 340

#### **Account Inquiries**



Call us at: (866) 317-0355 Lost or Stolen Card: (866) 839-3485



Go to www.mycardstatement.com

Write us at PO BOX 30495, TAMPA, FL 33630-3495  $\sim$ 

# Payment Summary

| NEW BALANCE      | \$199.98   |
|------------------|------------|
| MINIMUM PAYMENT  | \$30.00    |
| PAYMENT DUE DATE | 08/26/2021 |

**NOTE**: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement.

#### **Important Information About Your Account**

IT'S BACK-TO-SCHOOL TIME! EARN EXTRA POINTS WHILE DOING YOUR BACK-TO-SCHOOL SHOPPING! YOUR SCORECARD REWARDS CARD GIVES YOU EXTRA BONUS POINTS - 2X, 3X, 4X OR MORE - THROUGH THE SCOREMORE MALL WITH PARTICIPATING RETAILERS ONLINE AND IN-STORE. MORE POINTS MEANS MORE GREAT MERCHANDISE AND TRAVEL REWARDS! LOG-IN AT WWW.SCORECARDREWARDS.COM TODAY FOR MORE DETAILS!

| Cardhol    | Cardholder Account Summary |           |                         |                                      |         |  |  |  |  |  |  |  |  |  |
|------------|----------------------------|-----------|-------------------------|--------------------------------------|---------|--|--|--|--|--|--|--|--|--|
| Trans Date | Post Date                  | Plan Name | Reference Number        | Description                          | Amount  |  |  |  |  |  |  |  |  |  |
| 07/06      | 07/06                      | PBUS01    | 74625011187103187462001 | LATE FEE                             | \$39.00 |  |  |  |  |  |  |  |  |  |
| 07/16      | 07/18                      | PBUS01    | 24943001197700797985450 | ADOBE CREATIVE CLOUD 408-536-6000 CA | \$52.99 |  |  |  |  |  |  |  |  |  |
| 08/01      | 08/01                      | PBUS01    | 74625011213671213264003 | INTEREST CHARGE PURCHASE             | \$1.01  |  |  |  |  |  |  |  |  |  |

| PLEASE DETACH COUR   | PON AND RETURN PAYMEN | IT USING THE ENCLOSED EN      | VELOPE - ALLOW UP TO 7 DAYS | FOR RECEIPT 5222   | C - *       |
|--|-----------------------|-------------------------------|-----------------------------|--|-------------|
| MORTON COM<br>721 W JACKSC<br>MORTON IL 61                               |                       |                               | orton<br>mmunith            | Account Nu<br>#### #### ##                                     |             |
|  | 000-1001              |                               | mk                          | Check box to indic:<br>name/address cha<br>on back of this cou | nge         |
| Closing Date   | New Balance           | Total Minimum                 | Payment Due Date            | AMOUNT OF PAYMEN   | IT ENCLOSED |
| 08/01/21   | \$199.98              | <b>Payment Due</b><br>\$30.00 | 08/26/21                    | \$   |             |
| RYAN HARMS<br>TRI COUNTY I<br>456 FULTON S<br>SUITE 401<br>PEORIA IL 616 | REGIONAL PC<br>STREET | Sta                           | lent                        | HECK PAYABLE TO:<br>   | կի          |
|  |                       |                               | CAROL                       | STREAM IL 60197-4517   |             |

#### IMPORTANT INFORMATION

Finance Charge Calculation Methods and Computation of Average Daily Balance Subject to Finance Charge: The Finance Charge Calculation Method applicable to your account for Cash Advances and Credit Purchases of goods and services that you obtain through the use of your card is specified on the front side of this statement and explained below:

Method A - Average Daily Balance (including current transactions): The Finance Charge on purchases begins on the date the transaction posted to your account. The Finance Charge on Cash Advances begins on the date you obtained the cash advance, or the first day of the billing cycle within which it is posted to your account, whichever is later. There is no grace period.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of your account. To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method E - Average Daily Balance (excluding current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances if Method E is specified as applicable to cash advances) reflected on your monthly statement, you must pay the New Balance shown on your monthly statement on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day and subtract any payments, credits, non-accruing fees, and unpaid finance charges. We do not add in any new purchases or cash advances. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method G - Average Daily Balance (including current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances, if Method G is specified as applicable to cash advances) reflected on your monthly statement and, on any new purchases (and if applicable, cash advances) appearing on your next monthly statement, you must pay the New Balance, shown on your monthly statement, on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Payment Crediting and Credit Balance: Payments received at the location specified on the front of the statement after the phrase "MAKE CHECK PAYABLE TO" will be credited to the account specified on the payment coupon as of the date of receipt. Payments received at a different location or payments that do not conform to the requirements set forth on or with the periodic statement (e.g. missing payment stub, payment envelope other than as provided with your statement, multiple checks or multiple coupons in the same envelope) may be subject to delay in crediting, but shall be credited within five days of receipt. If there is a credit balance due on your account, you may request in writing, a full refund. Submit your request to the Account Inquiries address on the front of this statement.

By sending your check, you are authorizing the use of the information on your check to make a one-time electronic debit from the account on which the check is drawn. This electronic debit, which may be posted to your account as early as the date your check is received, will be only for the amount of your check. The original check will be destroyed and we will retain the image in our records. If you have questions please call the customer service number on the front of this billing statement.

Closing Date: The closing date is the last day of the billing cycle; all transactions received after the closing date will appear on your next statement.

<u>Annual Fee:</u> If your account has been assessed an annual fee, you may avoid paying this annual fee by sending written notification of termination within 30 days following the mailing date of this bill. Submit your request to the Account Inquiries address on the front of this statement. You may use your card(s) during this 30 day period but immediately thereafter must send your card(s), which you have cut in half, to this same address.

Negative Credit Reports: You are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.

#### BILLING RIGHTS SUMMARY

In Case of Errors or Inquiries About Your Bill: If you suspect there is an error on your account or you need information about a transaction on your bill, send your written inquiry to the Account Inquiries address on the front of this statement within 60 days of the date of the statement containing the transaction in question. You may telephone us, however a written request is required to preserve your rights.

- In your letter, give us the following information:
- Your name and account number.
- The dollar amount of the suspected error.
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

| Please provid                                   |        |   |  |  |    |       |     | ge, s<br>ete fo |    |      | as a | I CO | urto | doci | ume | ent. |     |            |  |  |   |
|---|--------|---|--|--|----|-------|-----|-----------------|----|------|------|------|------|------|-----|------|-----|------------|--|--|---|
| NAME CHANGE                                     | Last   |   |  |  |    |       |     |                 |    |      |      |      |      |      |     |      |     |            |  |  |   |
|   | First  |   |  |  |    |       |     |                 | Ν  | /lid | dle  |      |      |      |     |      |     |            |  |  |   |
| ADDRESS CHANGE                                  | Street | L |  |  |    |       |     |                 |    |      |      |      |      |      |     |      |     |            |  |  |   |
|   |        | L |  |  |    |       |     |                 |    |      |      |      |      |      |     |      |     |            |  |  | ] |
|   |        | L |  |  |    |       |     |                 |    |      |      |      |      |      |     |      |     |            |  |  |   |
| City  |        |   |  |  |    |       |     |                 |    |      | Sta  | te   |      |      | ZI  | РС   | ode |            |  |  |   |
| Home Phone (                                    |        |   |  |  | Вι | isine | ess | Pho             | ne | (    |      |      |      | )    |     |      |     | _ <b>-</b> |  |  |   |
| Cell Phone (                                    |        |   |  |  | E- | mail  | Ad  | dres            | s  |      |      |      |      |      |     |      |     |            |  |  | - |
| SIGNATURE REQUIRED<br>TO AUTHORIZE CHANGES Sign | ature  |   |  |  |    |       |     |                 |    |      |      |      |      |      |     |      |     |            |  |  |   |

#### Additional Information About Your Account

MANAGE YOUR CARD ACCOUNT ON-LINE. IT'S FREE! SIMPLY GO TO WWW.MYCARDSTATEMENT.COM TO ENROLL IN YOUR ON-LINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET UP ALERT NOTIFICATIONS, DOWNLOAD STATEMENTS AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE AND EASY WITH MYCARDSTATEMENT.

YOUR ACCOUNT IS NOW TWO MONTHS PAST DUE. YOUR ABILITY TO PURCHASE ON THIS ACCOUNT HAS BEEN SUSPENDED. RETURN THE CARDS WITH PAYMENT IF YOU HAVE NOT ALREADY DONE SO.

| COR=CARD                   | Beginning<br>Balance   |          | Points<br>Earned         |                    | Points<br>djusted    |                    | oints<br>deemed          | Ending<br>Balance            |                   |  |  |
|----------------------------|--|----------|--------------------------|--------------------|----------------------|--------------------|--------------------------|------------------------------|-------------------|--|--|
|                            | 287  |          | 53                       |                    | 0                    |                    | 0                        | 340                          |                   |  |  |
| Finance (                  | Charge Summa   | ary / Pl | an Level Inf             | ormation           |                      |                    |                          |                              |                   |  |  |
| Plan<br>Name               | Plan<br>Description  | FCM1     | Average<br>Daily Balance | Periodic<br>Rate * | Corresponding<br>APR | Finance<br>Charges | Effective APR<br>Fees ** | Effective<br>APR             | Ending<br>Balance |  |  |
| Purchases<br>PBUS01<br>001 | PURCHASE   | G        | \$131.62                 | 0.77083%(M)        | 9.2500%(V)           | \$1.01             | \$0.00                   | 9.2083%                      | \$199.98          |  |  |
| Cash<br>CBUS01<br>001      | CASH   | A        | \$0.00                   | 0.77083%(M)        | 9.2500%(V)           | \$0.00             | \$0.00                   | 0.0000%                      | \$0.00            |  |  |
| ** includes ca             | e (M)=Monthly (D)=<br>sh advance and fore<br>ice Charge Method |          | ency fees                |                    |                      |                    | ,                        | illing Cycle:<br>inual Perce |                   |  |  |

**INVOICE** 



Adobe Inc. 345 Park Ave San Jose, CA 95110

# PL/FTA

Bill To: Ryan Harms Tri County Regional PC 456 Fulton St, Ste 401, Peoria, IL IL 61602-1299

| Reprint  | Page 1 of 1 |  |  |  |  |  |  |
|--|-------------|--|--|--|--|--|--|
| Invoice Number:  | 1446439206  |  |  |  |  |  |  |
| Invoice Date:  | JUL-15-21   |  |  |  |  |  |  |
| Payment Terms:   | Credit Card |  |  |  |  |  |  |
| Due Date:  | JUL-22-21   |  |  |  |  |  |  |
| Purchase Order:  | AD016993847 |  |  |  |  |  |  |
| Contract No  | 00004490    |  |  |  |  |  |  |
| Order Number:  | 5000374196  |  |  |  |  |  |  |
| Order Date:  | JUN-15-15   |  |  |  |  |  |  |
| Customer No.:  | 1452233     |  |  |  |  |  |  |
| Bill to No.  | 455947224   |  |  |  |  |  |  |
| Adobe Contact Information:<br>https://helpx.adobe.com/contact.html |             |  |  |  |  |  |  |

| Line No           | Material No / Description  | UOM                      | Unit Price                 | Qty                           | Extended Price          |
|-------------------|--|--------------------------|----------------------------|-------------------------------|-------------------------|
| Line No<br>000010 | Material No / Description<br>65182902<br>Creative Cloud All Apps | UOM<br>EA                | Unit Price<br>52.99        | Qty<br>1                      | Extended Price<br>52.99 |
|                   |  |                          |                            |                               |                         |
| North Amer        | ica  | Invoice Tota             |                            |                               |                         |
| Comments:         |  | <b>S &amp; H</b><br>0.00 | Sales Tax Curren<br>0.00 U | <b>cy Qty Shipped</b><br>SD 1 | Invoice Total<br>52.99  |
| omments:          |  |                          |                            |                               | - ya                    |



#### **RAY LEES** TRI COUNTY REGIONAL PC Account Number: ####-####-4241 Page 1 of 3



| Account Summary         |   |            |
|-------------------------|---|------------|
| Billing Cycle           |   | 08/01/2021 |
| Days In Billing Cycle   |   | 31         |
| Previous Balance        |   | \$15.93    |
| Purchases               | + | \$15.93    |
| Cash                    | + | \$0.00     |
| Balance Transfers       | + | \$0.00     |
| Special                 | + | \$0.00     |
| Credits                 | - | \$0.00     |
| Payments                | - | \$0.00     |
| Other Charges           | + | \$0.00     |
| Finance Charges         | + | \$1.00     |
| NEW BALANCE             |   | \$32.86    |
| Credit Summary          |   |            |
| Total Credit Line       |   | \$500.00   |
| Available Credit Line   |   | \$467.14   |
| Available Cash          |   | \$0.00     |
| Amount Over Credit Line |   | \$0.00     |
| Amount Past Due         |   | \$10.00    |
| Disputed Amount         |   | \$0.00     |
| Disputed Amount         |   | ΦU.UU      |

# SCOR=CARD

**Bonus Points** Available 57

#### **Account Inquiries**



Call us at: (866) 317-0355 Lost or Stolen Card: (866) 839-3485



Go to www.mycardstatement.com

Write us at PO BOX 30495, TAMPA, FL 33630-3495  $\sim$ 

# Payment Summary **NEW BALANCE** \$32.86

| MINIMUM PAYMENT  | \$20.00    |
|------------------|------------|
| PAYMENT DUE DATE | 08/26/2021 |

**NOTE**: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement.

#### Important Information About Your Account

IT'S BACK-TO-SCHOOL TIME! EARN EXTRA POINTS WHILE DOING YOUR BACK-TO-SCHOOL SHOPPING! YOUR SCORECARD REWARDS CARD GIVES YOU EXTRA BONUS POINTS - 2X, 3X, 4X OR MORE - THROUGH THE SCOREMORE MALL WITH PARTICIPATING RETAILERS ONLINE AND IN-STORE. MORE POINTS MEANS MORE GREAT MERCHANDISE AND TRAVEL REWARDS! LOG-IN AT WWW.SCORECARDREWARDS.COM TODAY FOR MORE DETAILS!

| Cardholder Account Summary |           |           |                         |                                    |         |  |  |  |  |  |  |  |
|----------------------------|-----------|-----------|-------------------------|------------------------------------|---------|--|--|--|--|--|--|--|
| Trans Date                 | Post Date | Plan Name | Reference Number        | Description                        | Amount  |  |  |  |  |  |  |  |
| 07/06                      | 07/07     | PBUS01    | 24943001187700771053053 | ADOBE ACROPRO SUBS 408-536-6000 CA | \$15.93 |  |  |  |  |  |  |  |
| 08/01                      | 08/01     | PBUS01    | 74625011213663213464006 | INTEREST CHARGE PURCHASE           | \$0.23  |  |  |  |  |  |  |  |
| 08/01                      | 08/01     | PBUS01    | 74625011213664213564027 | MINIMUM INTEREST CHARGE            | \$0.77  |  |  |  |  |  |  |  |

|   | MMUNITY BANK<br>ON     | A M                                     | velope - allow up to 7 days f<br>orton<br>mmmmity<br>mk | Account Number<br>#### #### 4241<br>Check box to indicate<br>name/address change<br>on back of this coupon |
|---|------------------------|---|---|--|
| <b>Closing Date</b> 08/01/21                                      | New Balance<br>\$32.86 | Total Minimum<br>Payment Due<br>\$20.00 | Payment Due Date 08/26/21                               | AMOUNT OF PAYMENT ENCLOSED   |
| RAY LEES<br>TRI COUNTY<br>456 FULTON<br>SUITE 401<br>PEORIA IL 61 | North Contraction      | Sta                                     | RE NIME<br>MORTO<br>PO BOX                              | HECK PAYABLE TO:<br>  11  11  1  1  1  1  1  1  1  1  1  1   |

#### IMPORTANT INFORMATION

Finance Charge Calculation Methods and Computation of Average Daily Balance Subject to Finance Charge: The Finance Charge Calculation Method applicable to your account for Cash Advances and Credit Purchases of goods and services that you obtain through the use of your card is specified on the front side of this statement and explained below:

Method A - Average Daily Balance (including current transactions): The Finance Charge on purchases begins on the date the transaction posted to your account. The Finance Charge on Cash Advances begins on the date you obtained the cash advance, or the first day of the billing cycle within which it is posted to your account, whichever is later. There is no grace period.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of your account. To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method E - Average Daily Balance (excluding current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances if Method E is specified as applicable to cash advances) reflected on your monthly statement, you must pay the New Balance shown on your monthly statement on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day and subtract any payments, credits, non-accruing fees, and unpaid finance charges. We do not add in any new purchases or cash advances. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method G - Average Daily Balance (including current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances, if Method G is specified as applicable to cash advances) reflected on your monthly statement and, on any new purchases (and if applicable, cash advances) appearing on your next monthly statement, you must pay the New Balance, shown on your monthly statement, on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Payment Crediting and Credit Balance: Payments received at the location specified on the front of the statement after the phrase "MAKE CHECK PAYABLE TO" will be credited to the account specified on the payment coupon as of the date of receipt. Payments received at a different location or payments that do not conform to the requirements set forth on or with the periodic statement (e.g. missing payment stub, payment envelope other than as provided with your statement, multiple checks or multiple coupons in the same envelope) may be subject to delay in crediting, but shall be credited within five days of receipt. If there is a credit balance due on your account, you may request in writing, a full refund. Submit your request to the Account Inquiries address on the front of this statement.

By sending your check, you are authorizing the use of the information on your check to make a one-time electronic debit from the account on which the check is drawn. This electronic debit, which may be posted to your account as early as the date your check is received, will be only for the amount of your check. The original check will be destroyed and we will retain the image in our records. If you have questions please call the customer service number on the front of this billing statement.

Closing Date: The closing date is the last day of the billing cycle; all transactions received after the closing date will appear on your next statement.

<u>Annual Fee:</u> If your account has been assessed an annual fee, you may avoid paying this annual fee by sending written notification of termination within 30 days following the mailing date of this bill. Submit your request to the Account Inquiries address on the front of this statement. You may use your card(s) during this 30 day period but immediately thereafter must send your card(s), which you have cut in half, to this same address.

<u>Negative Credit Reports</u>: You are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.

#### BILLING RIGHTS SUMMARY

In Case of Errors or Inquiries About Your Bill: If you suspect there is an error on your account or you need information about a transaction on your bill, send your written inquiry to the Account Inquiries address on the front of this statement within 60 days of the date of the statement containing the transaction in question. You may telephone us, however a written request is required to preserve your rights.

- In your letter, give us the following information:
- Your name and account number.
- The dollar amount of the suspected error.
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

| Please provide a legal document evidencing your name change, such as a court document.<br>Please use blue or black ink to complete form |        |   |  |  |  |  |  |    |       |     |      |    |      |     |    |   |    |    |     |            |  |  |   |
|---|--------|---|--|--|--|--|--|----|-------|-----|------|----|------|-----|----|---|----|----|-----|------------|--|--|---|
| NAME CHANGE   | Last   |   |  |  |  |  |  |    |       |     |      |    |      |     |    |   |    |    |     |            |  |  |   |
|   | First  |   |  |  |  |  |  |    |       |     |      | Ν  | /lid | dle |    |   |    |    |     |            |  |  |   |
| ADDRESS CHANGE  | Street | L |  |  |  |  |  |    |       |     |      |    |      |     |    |   |    |    |     |            |  |  |   |
|   |        | L |  |  |  |  |  |    |       |     |      |    |      |     |    |   |    |    |     |            |  |  | ] |
|   |        | L |  |  |  |  |  |    |       |     |      |    |      |     |    |   |    |    |     |            |  |  |   |
| City  |        |   |  |  |  |  |  |    |       |     |      |    |      | Sta | te |   | ZI | РС | ode |            |  |  |   |
| Home Phone (  |        |   |  |  |  |  |  | Вι | isine | ess | Pho  | ne | (    |     |    | ) |    |    |     | _ <b>-</b> |  |  |   |
| Cell Phone (  |        |   |  |  |  |  |  | E- | mail  | Ad  | dres | s  |      |     |    |   |    |    |     |            |  |  | - |
| SIGNATURE REQUIRED<br>TO AUTHORIZE CHANGES Sign   | ature  |   |  |  |  |  |  |    |       |     |      |    |      |     |    |   |    |    |     |            |  |  |   |

#### Additional Information About Your Account

MANAGE YOUR CARD ACCOUNT ON-LINE. IT'S FREE! SIMPLY GO TO WWW.MYCARDSTATEMENT.COM TO ENROLL IN YOUR ON-LINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET UP ALERT NOTIFICATIONS, DOWNLOAD STATEMENTS AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE AND EASY WITH MYCARDSTATEMENT.

PLEASE NOTE MINIMUM PAYMENT DUE. WE MAY REPORT INFORMATION ABOUT YOUR ACCOUNT TO CREDIT BUREAUS. LATE PAYMENTS, MISSED PAYMENTS, OR OTHER DEFAULTS MAY BE REFLECTED IN YOUR CREDIT REPORT.

| COR=CARD                   | Beginning<br>ARD Balance                                      |         | Points<br>Earned         | -                  | <sup>o</sup> oints<br>djusted | -                  | oints<br>leemed          | Ending<br>Balance            |                   |  |  |  |  |
|----------------------------|---|---------|--------------------------|--------------------|-------------------------------|--------------------|--------------------------|------------------------------|-------------------|--|--|--|--|
|                            | 41  |         | 16                       |                    | 0                             |                    | 0                        | 57                           |                   |  |  |  |  |
| Finance (                  | Charge Summa  | ary / P | an Level Inf             | ormation           |                               |                    |                          |                              |                   |  |  |  |  |
| Plan<br>Name               | Plan<br>Description   | FCM     | Average<br>Daily Balance | Periodic<br>Rate * | Corresponding<br>APR          | Finance<br>Charges | Effective APR<br>Fees ** | Effective<br>APR             | Ending<br>Balance |  |  |  |  |
| Purchases<br>PBUS01<br>001 | PURCHASE  | G       | \$29.29                  | 0.77083%(M)        | 9.2500%(V)                    | \$1.00             | \$0.00                   | 40.9687%                     | \$32.86           |  |  |  |  |
| Cash<br>CBUS01<br>001      | CASH  | A       | \$0.00                   | 0.77083%(M)        | 9.2500%(V)                    | \$0.00             | \$0.00                   | 0.0000%                      | \$0.00            |  |  |  |  |
| ** includes ca             | e (M)=Monthly (D)=<br>sh advance and fore<br>ce Charge Method |         | ency fees                |                    |                               |                    |                          | illing Cycle:<br>nnual Perce |                   |  |  |  |  |

**INVOICE** 



**TCRPC** Overhead

Bill To: Ray Lees Tri County Regional Planning Commission 456 Fulton Street Suite 401, Peoria IL 61602-1299

Adobe Inc.

345 Park Ave San Jose, CA 95110

| Reprint  | Page 1 of 1  |  |  |  |  |  |  |  |
|--|--------------|--|--|--|--|--|--|--|
| Invoice Number:  | 1439786079   |  |  |  |  |  |  |  |
| Invoice Date:  | JUL-05-21    |  |  |  |  |  |  |  |
| Payment Terms:   | Credit Card  |  |  |  |  |  |  |  |
| Due Date:  | JUL-12-21    |  |  |  |  |  |  |  |
| Purchase Order:  | ADB108062417 |  |  |  |  |  |  |  |
| Contract No  | 00004490     |  |  |  |  |  |  |  |
| Order Number:  | 7012231577   |  |  |  |  |  |  |  |
| Order Date:  | MAY-05-20    |  |  |  |  |  |  |  |
| Customer No.:  | 1452233      |  |  |  |  |  |  |  |
| Bill to No.  | 1206792699   |  |  |  |  |  |  |  |
| Adobe Contact Information:<br>https://helpx.adobe.com/contact.html |              |  |  |  |  |  |  |  |

| Line No      | Material No / Description  | UOM                      | Unit Price                   | Qty            | Extended Price         |
|--------------|----------------------------|--------------------------|------------------------------|----------------|------------------------|
| 000010       | 65232730<br>Acrobat Pro DC | EA                       | 14.99                        | 1              | 14.99                  |
|              |                            |                          |                              |                |                        |
|              |                            |                          |                              |                |                        |
|              |                            |                          |                              |                |                        |
|              |                            |                          |                              |                |                        |
|              |                            |                          |                              |                |                        |
|              |                            |                          |                              |                |                        |
|              |                            |                          |                              |                |                        |
| North Americ | ca                         | Invoice Tota             | ls                           |                |                        |
|              |                            | <b>S &amp; H</b><br>0.00 | Sales Tax Currend<br>0.94 US | cy Qty Shipped | Invoice Total<br>15.93 |
| omments:     |                            |                          |                              |                | -n free                |



# ERIC MILLER **TRI COUNTY REGIONAL PC** Account Number: ####-####-####-4258



Page 1 of 3

| Account Summary         |   |            |
|-------------------------|---|------------|
| Billing Cycle           |   | 08/01/2021 |
| Days In Billing Cycle   |   | 31         |
| Previous Balance        |   | \$17.49    |
| Purchases               | + | \$43.86    |
| Cash                    | + | \$0.00     |
| Balance Transfers       | + | \$0.00     |
| Special                 | + | \$0.00     |
| Credits                 | - | \$0.00     |
| Payments                | - | \$0.00     |
| Other Charges           | + | \$39.00    |
| Finance Charges         | + | \$1.00     |
| NEW BALANCE             |   | \$101.35   |
| Credit Summary          |   |            |
| Total Credit Line       |   | \$1,050.00 |
| Available Credit Line   |   | \$0.00     |
| Available Cash          |   | \$0.00     |
| Amount Over Credit Line |   | \$0.00     |
| Amount Past Due         |   | \$17.49    |
| Disputed Amount         |   | \$0.00     |

SCOR=CARD

**Bonus Points** Available 1,445

#### **Account Inquiries**



Call us at: (866) 317-0355 Lost or Stolen Card: (866) 839-3485

ന

Go to www.mycardstatement.com

 $\sim$ Write us at PO BOX 30495, TAMPA, FL 33630-3495

# **Payment Summary**

| NEW BALANCE      | \$101.35   |
|------------------|------------|
| MINIMUM PAYMENT  | \$27.49    |
| PAYMENT DUE DATE | 08/26/2021 |

NOTE: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement.

#### Important Information About Your Account

IT'S BACK-TO-SCHOOL TIME! EARN EXTRA POINTS WHILE DOING YOUR BACK-TO-SCHOOL SHOPPING! YOUR SCORECARD REWARDS CARD GIVES YOU EXTRA BONUS POINTS - 2X, 3X, 4X OR MORE - THROUGH THE SCOREMORE MALL WITH PARTICIPATING RETAILERS ONLINE AND IN-STORE. MORE POINTS MEANS MORE GREAT MERCHANDISE AND TRAVEL REWARDS! LOG-IN AT WWW.SCORECARDREWARDS.COM TODAY FOR MORE DETAILS!

| Cardhol    | der Acco  | ount Sumi | mary                    |                                    |         |
|------------|-----------|-----------|-------------------------|------------------------------------|---------|
| Trans Date | Post Date | Plan Name | Reference Number        | Description                        | Amount  |
| 07/01      | 07/02     | PBUS01    | 24943001182700759148086 | ADOBE ACROPRO SUBS 408-536-6000 CA | \$15.93 |
| 07/06      | 07/06     | PBUS01    | 74625011187101187262009 | LATE FEE                           | \$39.00 |
| 07/06      | 07/07     | PBUS01    | 24943001187700771261987 | ADOBE ACROPRO SUBS 408-536-6000 CA | \$15.93 |
| 07/10      | 07/11     | PBUS01    | 24492151191743217963438 | CORALTREE-QBOX 408-448-7269 CA     | \$12.00 |
| 08/01      | 08/01     | PBUS01    | 74625011213665213664006 | INTEREST CHARGE PURCHASE           | \$0.43  |
| 08/01      | 08/01     | PBUS01    | 74625011213666213764028 | MINIMUM INTEREST CHARGE            | \$0.57  |

C - \* PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT 5222 Account Number MORTON COMMUNITY BANK Morton 721 W JACKSON #### #### 4258 19 Community MORTON IL 61550-1537 Check box to indicate W Bank name/address change on back of this coupon AMOUNT OF PAYMENT ENCLOSED Total Minimum New Balance Payment Due Date **Closing Date Payment Due** 5 08/01/21 \$101.35 \$27.49 08/26/21 ERIC MILLER MAKE CHECK PAYABLE TRI COUNTY REGIONAL PC **456 FULTON STREET** SUITE 401 PEORIA IL 61602 MORTON COMMUNITY BANK PO BOX 4517 CAROL STREAM IL 60197-4517

#### IMPORTANT INFORMATION

Finance Charge Calculation Methods and Computation of Average Daily Balance Subject to Finance Charge: The Finance Charge Calculation Method applicable to your account for Cash Advances and Credit Purchases of goods and services that you obtain through the use of your card is specified on the front side of this statement and explained below:

Method A - Average Daily Balance (including current transactions): The Finance Charge on purchases begins on the date the transaction posted to your account. The Finance Charge on Cash Advances begins on the date you obtained the cash advance, or the first day of the billing cycle within which it is posted to your account, whichever is later. There is no grace period.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of your account. To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method E - Average Daily Balance (excluding current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances if Method E is specified as applicable to cash advances) reflected on your monthly statement, you must pay the New Balance shown on your monthly statement on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day and subtract any payments, credits, non-accruing fees, and unpaid finance charges. We do not add in any new purchases or cash advances. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method G - Average Daily Balance (including current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances, if Method G is specified as applicable to cash advances) reflected on your monthly statement and, on any new purchases (and if applicable, cash advances) appearing on your next monthly statement, you must pay the New Balance, shown on your monthly statement, on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Payment Crediting and Credit Balance: Payments received at the location specified on the front of the statement after the phrase "MAKE CHECK PAYABLE TO" will be credited to the account specified on the payment coupon as of the date of receipt. Payments received at a different location or payments that do not conform to the requirements set forth on or with the periodic statement (e.g. missing payment stub, payment envelope other than as provided with your statement, multiple checks or multiple coupons in the same envelope) may be subject to delay in crediting, but shall be credited within five days of receipt. If there is a credit balance due on your account, you may request in writing, a full refund. Submit your request to the Account Inquiries address on the front of this statement.

By sending your check, you are authorizing the use of the information on your check to make a one-time electronic debit from the account on which the check is drawn. This electronic debit, which may be posted to your account as early as the date your check is received, will be only for the amount of your check. The original check will be destroyed and we will retain the image in our records. If you have questions please call the customer service number on the front of this billing statement.

Closing Date: The closing date is the last day of the billing cycle; all transactions received after the closing date will appear on your next statement.

<u>Annual Fee:</u> If your account has been assessed an annual fee, you may avoid paying this annual fee by sending written notification of termination within 30 days following the mailing date of this bill. Submit your request to the Account Inquiries address on the front of this statement. You may use your card(s) during this 30 day period but immediately thereafter must send your card(s), which you have cut in half, to this same address.

<u>Negative Credit Reports</u>: You are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.

#### BILLING RIGHTS SUMMARY

In Case of Errors or Inquiries About Your Bill: If you suspect there is an error on your account or you need information about a transaction on your bill, send your written inquiry to the Account Inquiries address on the front of this statement within 60 days of the date of the statement containing the transaction in question. You may telephone us, however a written request is required to preserve your rights.

- In your letter, give us the following information:
- Your name and account number.
- The dollar amount of the suspected error.
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

| Please provid   |        | ent o<br>e use |  |  |    |       |     |      |    |       | is a | col | urt o | loci | ume | nt. |     |   |  |  |   |
|---|--------|----------------|--|--|----|-------|-----|------|----|-------|------|-----|-------|------|-----|-----|-----|---|--|--|---|
| NAME CHANGE   | Last   |                |  |  |    |       |     |      |    |       |      |     |       |      |     |     |     |   |  |  |   |
|   | First  |                |  |  |    |       |     |      | Ν  | /lido | dle  |     |       |      |     |     |     |   |  |  |   |
| ADDRESS CHANGE  | Street |                |  |  |    |       |     |      |    |       |      |     |       |      |     |     |     |   |  |  |   |
|   |        |                |  |  |    |       |     |      |    |       |      |     |       |      |     |     |     |   |  |  |   |
|   |        |                |  |  |    |       |     |      |    |       |      |     |       |      |     |     |     |   |  |  |   |
| City  |        |                |  |  |    |       |     |      |    |       | Stat | te  |       |      | ZI  | РC  | ode | • |  |  |   |
| Home Phone (  |        |                |  |  | Вι | usine | ess | Phor | ne | (     |      |     |       | )    |     |     |     | _ |  |  |   |
| Cell Phone ( )  | -      |                |  |  | E٠ | mail  | Ado | dres | s  |       |      |     |       |      |     |     |     |   |  |  | _ |
| SIGNATURE REQUIRED<br>TO AUTHORIZE CHANGES <sup>Sign:</sup> | ature  |                |  |  |    |       |     |      |    |       |      |     |       |      |     |     |     |   |  |  |   |

#### Additional Information About Your Account

MANAGE YOUR CARD ACCOUNT ON-LINE. IT'S FREE! SIMPLY GO TO WWW.MYCARDSTATEMENT.COM TO ENROLL IN YOUR ON-LINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET UP ALERT NOTIFICATIONS, DOWNLOAD STATEMENTS AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE AND EASY WITH MYCARDSTATEMENT.

YOUR ACCOUNT IS NOW TWO MONTHS PAST DUE. YOUR ABILITY TO PURCHASE ON THIS ACCOUNT HAS BEEN SUSPENDED. RETURN THE CARDS WITH PAYMENT IF YOU HAVE NOT ALREADY DONE SO.

| COR=CARD                   | Beginning<br>Balance  |         | Points<br>Earned         |                    | Points<br>djusted    |                    | oints<br>leemed          | Ending<br>Balance<br>1,445   |                   |  |
|----------------------------|---|---------|--------------------------|--------------------|----------------------|--------------------|--------------------------|------------------------------|-------------------|--|
|                            | 1,401   |         | 44                       |                    | 0                    |                    | 0                        |                              |                   |  |
| Finance                    | Charge Summa  | ry / Pl | an Level Inf             | ormation           |                      |                    |                          |                              |                   |  |
| Plan<br>Name               | Plan<br>Description   | FCM1    | Average<br>Daily Balance | Periodic<br>Rate * | Corresponding<br>APR | Finance<br>Charges | Effective APR<br>Fees ** | Effective<br>APR             | Ending<br>Balance |  |
| Purchases<br>PBUS01<br>001 | PURCHASE  | G       | \$55.29                  | 0.77083%(M)        | 9.2500%(V)           | \$1.00             | \$0.00                   | 21.7011%                     | \$101.35          |  |
| Cash<br>CBUS01<br>001      | CASH  | A       | \$0.00                   | 0.77083%(M)        | 9.2500%(V)           | \$0.00             | \$0.00                   | 0.0000%                      | \$0.00            |  |
| ** includes ca             | te (M)=Monthly (D)=I<br>ash advance and fore<br>nce Charge Method |         | ency fees                |                    |                      |                    |                          | illing Cycle:<br>nnual Perce |                   |  |

## **INVOICE**



Adobe Inc. 345 Park Ave San Jose, CA 95110

# **TCRPC** Overhead

Bill To: Eric Miller Tri County Regional Planning Commission 456 Fulton St Peoria IL 61602-1274

| Reprint  | Page 1 of 1  |  |  |  |  |  |  |  |
|--|--------------|--|--|--|--|--|--|--|
| Invoice Number:  | 1439793245   |  |  |  |  |  |  |  |
| Invoice Date:  | JUL-05-21    |  |  |  |  |  |  |  |
| Payment Terms:   | Credit Card  |  |  |  |  |  |  |  |
| Due Date:  | JUL-12-21    |  |  |  |  |  |  |  |
| Purchase Order:  | ADB108069758 |  |  |  |  |  |  |  |
| Contract No  | 00004490     |  |  |  |  |  |  |  |
| Order Number:  | 7012235817   |  |  |  |  |  |  |  |
| Order Date:  | MAY-05-20    |  |  |  |  |  |  |  |
| Customer No.:  | 1452233      |  |  |  |  |  |  |  |
| Bill to No.  | 1206794128   |  |  |  |  |  |  |  |
| Adobe Contact Information:<br>https://helpx.adobe.com/contact.html |              |  |  |  |  |  |  |  |

- Jaco

| Line No   | Material No / Description  | UOM                             | Unit Price       | Qty                             | Extended Price         |
|-----------|----------------------------|---------------------------------|------------------|---------------------------------|------------------------|
| 000010    | 65232730<br>Acrobat Pro DC | EA                              | 14.99            | 1                               | 14.99                  |
|           |                            |                                 |                  |                                 |                        |
|           |                            |                                 |                  |                                 |                        |
|           |                            |                                 |                  |                                 |                        |
|           |                            |                                 |                  |                                 |                        |
|           |                            |                                 |                  |                                 |                        |
|           |                            |                                 |                  |                                 |                        |
|           |                            |                                 |                  |                                 |                        |
| North Ame | rica                       | Invoice Totals<br>S & H<br>0.00 | Sales Tax Currei | n <b>cy Qty Shipped</b><br>SD 1 | Invoice Total<br>15.93 |

Comments:

## **INVOICE**



Adobe Inc. 345 Park Ave San Jose, CA 95110

**TCRPC** Overhead

Bill To: Eric Miller Tri County Planning Commission 456 Fulton St., STE 401 IL 61602

| Reprint  | Page 1 of 1      |  |  |  |  |  |  |  |
|--|------------------|--|--|--|--|--|--|--|
| Invoice Number:  | 1456171580       |  |  |  |  |  |  |  |
| Invoice Date:  | JUL-31-21        |  |  |  |  |  |  |  |
| Payment Terms:   | Credit Card      |  |  |  |  |  |  |  |
| Due Date:  | AUG-07-21        |  |  |  |  |  |  |  |
| Purchase Order:  | AB00020810895CUS |  |  |  |  |  |  |  |
| Contract No  | 00004490         |  |  |  |  |  |  |  |
| Order Number:  | 7042571829       |  |  |  |  |  |  |  |
| Order Date:  | APR-30-21        |  |  |  |  |  |  |  |
| Customer No.:  | 1452233          |  |  |  |  |  |  |  |
| Bill to No.  | 1226161391       |  |  |  |  |  |  |  |
| Adobe Contact Information:<br>https://helpx.adobe.com/contact.html |                  |  |  |  |  |  |  |  |
|  |                  |  |  |  |  |  |  |  |

| Line No   | Material No / Description                               | UOM                            | Unit Pric | e Qty                  | Extended Price                |
|-----------|---|--------------------------------|-----------|------------------------|-------------------------------|
| Line No   | Material No / Description<br>65232730<br>Acrobat Pro DC | EA                             | Unit Pric |                        | Extended Price<br>14.99       |
| North Ame | rica  | Invoice Total<br>S & H<br>0.00 |           | urrency Qty Shi<br>USD | pped Invoice Total<br>1 15.93 |

Comments:

- Jaco

# **Libby Benker**

From:Eric Miller <emiller@tricountyrpc.org>Sent:Tuesday, August 3, 2021 2:43 PMTo:Libby BenkerSubject:Fwd: Qbox payment due 08/08/2021

------ Forwarded message ------From: **QBox** <<u>noreply@coraltreetech.com</u>> Date: Thu, Jul 29, 2021 at 7:05 PM Subject: Qbox payment due 08/08/2021 To: <<u>emiller@tricountyrpc.org</u>>

Dear Eric Miller,

# TCRPC Overhead

Your Qbox payment of US\$ 12.00 is due on 08/08/2021. Your credit card \*\*\*\*\*\*\*\*4258 will be charged this amount automatically on the due date.

Please do not reply to this message.

Thank you, Qbox Team

- Jaco



#### **DEBBIE ULRICH** TRI COUNTY REGIONAL PC Account Number: ####-####-4266 Page 1 of 3



| Account Summary         |           |            |
|-------------------------|-----------|------------|
| Billing Cycle           |           | 08/01/2021 |
| Days In Billing Cycle   |           | 31         |
| Previous Balance        |           | \$173.83   |
| Purchases               | +         | \$0.00     |
| Cash                    | +         | \$0.00     |
| Balance Transfers       | +         | \$0.00     |
| Special                 | +         | \$0.00     |
| Credits                 | -         | \$0.00     |
| Payments                | -         | \$0.00     |
| Other Charges           | +         | \$39.00    |
| Finance Charges         | +         | \$1.33     |
| NEW BALANCE             |           | \$214.16   |
| Credit Summary          |           |            |
| Total Credit Line       |           | \$800.00   |
| Available Credit Line   |           | \$0.00     |
| Available Cash          |           | \$0.00     |
| Amount Over Credit Line |           | \$0.00     |
| Amount Past Due         |           | \$20.00    |
| Disputed Amount         | A h a 4 \ | \$0.00     |

# SCOR=CARD

**Bonus Points** Available 637

#### **Account Inquiries**



Call us at: (866) 317-0355 Lost or Stolen Card: (866) 839-3485



Go to www.mycardstatement.com

Write us at PO BOX 30495, TAMPA, FL 33630-3495  $\sim$ 

# Payment Summary **NEW BALANCE** \$214.16

| MINIMUM PAYMENT  | \$30.00    |
|------------------|------------|
| PAYMENT DUE DATE | 08/26/2021 |

**NOTE**: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement.

#### Important Information About Your Account

IT'S BACK-TO-SCHOOL TIME! EARN EXTRA POINTS WHILE DOING YOUR BACK-TO-SCHOOL SHOPPING! YOUR SCORECARD REWARDS CARD GIVES YOU EXTRA BONUS POINTS - 2X, 3X, 4X OR MORE - THROUGH THE SCOREMORE MALL WITH PARTICIPATING RETAILERS ONLINE AND IN-STORE. MORE POINTS MEANS MORE GREAT MERCHANDISE AND TRAVEL REWARDS! LOG-IN AT WWW.SCORECARDREWARDS.COM TODAY FOR MORE DETAILS!

| Cardhol    | Cardholder Account Summary |           |                         |                          |         |  |  |  |  |  |  |  |
|------------|----------------------------|-----------|-------------------------|--------------------------|---------|--|--|--|--|--|--|--|
| Trans Date | Post Date                  | Plan Name | Reference Number        | Description              | Amount  |  |  |  |  |  |  |  |
| 07/06      | 07/06                      | PBUS01    | 74625011187102187362005 | LATE FEE                 | \$39.00 |  |  |  |  |  |  |  |
| 08/01      | 08/01                      | PBUS01    | 74625011213668213964004 | INTEREST CHARGE PURCHASE | \$1.33  |  |  |  |  |  |  |  |

| MORTON COM<br>721 W JACKSC   | IMUNITY BANK<br>DN    | A M                          | /ELOPE - ALLOW UP TO 7 DAYS I | FOR RECEIPT 5222<br>Account Num<br>#### #### ####                    |          |
|--|-----------------------|------------------------------|-------------------------------|--|----------|
| MORTON IL 61   | 330-1337              |                              | mmunity<br>mk                 | Check box to indicate<br>name/address chang<br>on back of this coupe | ge       |
| Closing Date   | New Balance           | Total Minimum<br>Payment Due | Payment Due Date              | AMOUNT OF PAYMENT  | ENCLOSED |
| 08/01/21   | \$214.16              | \$30.00                      | 08/26/21                      | \$   |          |
| DEBBIE ULRIC<br>TRI COUNTY I<br>456 FULTON S<br>SUITE 401<br>PEORIA IL 616 | REGIONAL PC<br>STREET | Sta                          | CE MINIE<br>MORTO<br>PO BOX   | HECK PAYABLE TO:<br>   |          |

#### IMPORTANT INFORMATION

Finance Charge Calculation Methods and Computation of Average Daily Balance Subject to Finance Charge: The Finance Charge Calculation Method applicable to your account for Cash Advances and Credit Purchases of goods and services that you obtain through the use of your card is specified on the front side of this statement and explained below:

Method A - Average Daily Balance (including current transactions): The Finance Charge on purchases begins on the date the transaction posted to your account. The Finance Charge on Cash Advances begins on the date you obtained the cash advance, or the first day of the billing cycle within which it is posted to your account, whichever is later. There is no grace period.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of your account. To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method E - Average Daily Balance (excluding current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances if Method E is specified as applicable to cash advances) reflected on your monthly statement, you must pay the New Balance shown on your monthly statement on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day and subtract any payments, credits, non-accruing fees, and unpaid finance charges. We do not add in any new purchases or cash advances. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method G - Average Daily Balance (including current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances, if Method G is specified as applicable to cash advances) reflected on your monthly statement and, on any new purchases (and if applicable, cash advances) appearing on your next monthly statement, you must pay the New Balance, shown on your monthly statement, on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Payment Crediting and Credit Balance: Payments received at the location specified on the front of the statement after the phrase "MAKE CHECK PAYABLE TO" will be credited to the account specified on the payment coupon as of the date of receipt. Payments received at a different location or payments that do not conform to the requirements set forth on or with the periodic statement (e.g. missing payment stub, payment envelope other than as provided with your statement, multiple checks or multiple coupons in the same envelope) may be subject to delay in crediting, but shall be credited within five days of receipt. If there is a credit balance due on your account, you may request in writing, a full refund. Submit your request to the Account Inquiries address on the front of this statement.

By sending your check, you are authorizing the use of the information on your check to make a one-time electronic debit from the account on which the check is drawn. This electronic debit, which may be posted to your account as early as the date your check is received, will be only for the amount of your check. The original check will be destroyed and we will retain the image in our records. If you have questions please call the customer service number on the front of this billing statement.

Closing Date: The closing date is the last day of the billing cycle; all transactions received after the closing date will appear on your next statement.

<u>Annual Fee:</u> If your account has been assessed an annual fee, you may avoid paying this annual fee by sending written notification of termination within 30 days following the mailing date of this bill. Submit your request to the Account Inquiries address on the front of this statement. You may use your card(s) during this 30 day period but immediately thereafter must send your card(s), which you have cut in half, to this same address.

<u>Negative Credit Reports</u>: You are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.

#### BILLING RIGHTS SUMMARY

In Case of Errors or Inquiries About Your Bill: If you suspect there is an error on your account or you need information about a transaction on your bill, send your written inquiry to the Account Inquiries address on the front of this statement within 60 days of the date of the statement containing the transaction in question. You may telephone us, however a written request is required to preserve your rights.

- In your letter, give us the following information:
- Your name and account number.
- The dollar amount of the suspected error.
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

| Please provid   |        | ent o<br>e use |  |  |    |       |     |      |    |       | is a | col | urt o | loci | ume | nt. |     |   |  |  |   |
|---|--------|----------------|--|--|----|-------|-----|------|----|-------|------|-----|-------|------|-----|-----|-----|---|--|--|---|
| NAME CHANGE   | Last   |                |  |  |    |       |     |      |    |       |      |     |       |      |     |     |     |   |  |  |   |
|   | First  |                |  |  |    |       |     |      | Ν  | /lido | dle  |     |       |      |     |     |     |   |  |  |   |
| ADDRESS CHANGE  | Street |                |  |  |    |       |     |      |    |       |      |     |       |      |     |     |     |   |  |  |   |
|   |        |                |  |  |    |       |     |      |    |       |      |     |       |      |     |     |     |   |  |  |   |
|   |        |                |  |  |    |       |     |      |    |       |      |     |       |      |     |     |     |   |  |  |   |
| City  |        |                |  |  |    |       |     |      |    |       | Stat | te  |       |      | ZI  | РC  | ode | • |  |  |   |
| Home Phone (  |        |                |  |  | Вι | usine | ess | Phor | ne | (     |      |     |       | )    |     |     |     | _ |  |  |   |
| Cell Phone ( )  | -      |                |  |  | E٠ | mail  | Ado | dres | s  |       |      |     |       |      |     |     |     |   |  |  | _ |
| SIGNATURE REQUIRED<br>TO AUTHORIZE CHANGES <sup>Sign:</sup> | ature  |                |  |  |    |       |     |      |    |       |      |     |       |      |     |     |     |   |  |  |   |

#### Additional Information About Your Account

MANAGE YOUR CARD ACCOUNT ON-LINE. IT'S FREE! SIMPLY GO TO WWW.MYCARDSTATEMENT.COM TO ENROLL IN YOUR ON-LINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET UP ALERT NOTIFICATIONS, DOWNLOAD STATEMENTS AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE AND EASY WITH MYCARDSTATEMENT.

YOUR ACCOUNT IS NOW TWO MONTHS PAST DUE. YOUR ABILITY TO PURCHASE ON THIS ACCOUNT HAS BEEN SUSPENDED. RETURN THE CARDS WITH PAYMENT IF YOU HAVE NOT ALREADY DONE SO.

| CORECARD                   | Beginning<br>Balance  |          | Points<br>Earned         | -                  | <sup>o</sup> oints<br>djusted |                    | oints<br>deemed          | Ending<br>Balance<br>637     |                   |  |
|----------------------------|---|----------|--------------------------|--------------------|-------------------------------|--------------------|--------------------------|------------------------------|-------------------|--|
|                            | 637   |          | 0                        |                    | 0                             |                    | 0                        |                              |                   |  |
| Finance C                  | Charge Summa  | ary / Pi | an Level Inf             | ormation           |                               |                    |                          |                              |                   |  |
| Plan<br>Name               | Plan<br>Description   | FCM1     | Average<br>Daily Balance | Periodic<br>Rate * | Corresponding<br>APR          | Finance<br>Charges | Effective APR<br>Fees ** | Effective<br>APR             | Ending<br>Balance |  |
| Purchases<br>PBUS01<br>001 | PURCHASE  | G        | \$172.50                 | 0.77083%(M)        | 9.2500%(V)                    | \$1.33             | \$0.00                   | 9.2522%                      | \$214.16          |  |
| Cash<br>CBUS01<br>001      | CASH  | A        | \$0.00                   | 0.77083%(M)        | 9.2500%(V)                    | \$0.00             | \$0.00                   | 0.0000%                      | \$0.00            |  |
| ** includes ca             | e (M)=Monthly (D)=<br>sh advance and fore<br>ce Charge Method |          | ency fees                |                    |                               |                    | ,                        | illing Cycle:<br>nnual Perce |                   |  |

# **RESOLUTION 22-05**

# A RESOLUTION OF THE TRI- COUNTY REGIONAL PLANNING COMMISSION TO AMEND APPENDIX C (WAGE AND SALARY SCHEDULE FOR FULL-TIME EMPLOYEES, AND APPENDIX C1 (WAGE AND SALARY SCHEDULE FOR PART-TIME EMPLOYEES) OF THE EMPLOYEE HANDBOOK.

**WHEREAS,** the Employee Handbook includes a schedule of salary ranges for full-time and parttime employees of the Commission, and

**WHEREAS**, due to inflation and other factors, it is necessary to periodically adjust the salary ranges in an effort to attract and retain a well-qualified staff, and

WHEREAS, Appendices C and C1 of the Employee Handbook were last revised on June 22, 2017, and

WHEREAS, the minimum and maximum salary ranges for Appendix C and C1 are proposed to be adjusted for FY 2022 by 3 % (attached), and

**THERFORE, BE IT RESOLVED BY THE COMMISSION AS FOLLOWS**: That the Commission approves the increases indicated above to the minimum and maximum salary ranges of Appendix C and C1 of the Wage and Salary Schedules and require that they be placed in the Employee Handbook.

Presented this 26th day of August 2021

Adopted this 26th day of August 2021

Mike Hinrichsen, Chairman

Tri-County Regional Planning Commission

ATTEST:

Eric W. Miller, Executive Director

Tri- County Regional Planning Commission

# Full Time Wage and Salary Schedule

The following wage and salary schedule depicts minimum and maximum ranges for FULL-TIME Commission team members. The schedule provides a guide to Executive Director for compensating new employees, as well as providing salary increases and promotions based on positive performance evaluations.

| Position                 | FY 202                         | 1            | FY2022 Proposed                |                      |  |  |  |  |
|--------------------------|--------------------------------|--------------|--------------------------------|----------------------|--|--|--|--|
|                          | Minimum                        | Maximum      | Minimum                        | Maximum              |  |  |  |  |
| Executive Director       | To be determined by Commission |              | To be determined by Commission |                      |  |  |  |  |
| GIS Program Manager      | \$74,311.94                    | \$107,141.70 | \$76,541.30                    | \$110,355.95         |  |  |  |  |
| Planning Program Manager | \$74,311.94                    | \$107,141.70 | \$76,541.30                    | \$110,355.95         |  |  |  |  |
| GIS Manager              | \$55,859.77                    | \$80,536.01  | \$57,535.57                    | \$82,952.09          |  |  |  |  |
| Senior Planner           | \$54,435.74                    | \$78,481.78  | \$55,524.45                    | \$80,051.42          |  |  |  |  |
| GIS Project Manager      | \$54,435.74                    | \$78,481.78  | \$56,068.81                    | \$80,836.24          |  |  |  |  |
| GIS Specialist III       | \$49,087.49                    | \$70,774.27  | \$50,560.11                    | \$72 <i>,</i> 897.50 |  |  |  |  |
| Planner III              | \$49,087.49                    | \$70,774.27  | \$50,560.11                    | \$72 <i>,</i> 897.50 |  |  |  |  |
| GIS Specialist II        | \$43,793.74                    | \$66,810.72  | \$45,107.55                    | \$68,815.04          |  |  |  |  |
| Planner II               | \$43,793.74                    | \$66,810.72  | \$45,107.55                    | \$68,815.04          |  |  |  |  |
| GIS Specialist I         | \$37,368.18                    | \$53,876.81  | \$38,489.23                    | \$55,493.11          |  |  |  |  |
| Planner I                | \$37,368.18                    | \$53,876.81  | \$38,489.23                    | \$55,493.11          |  |  |  |  |
| Office Administrator     | \$36,636.45                    | \$56,359.04  | \$37,735.54                    | \$58,049.81          |  |  |  |  |

The Wage and Salary Schedule was adopted August 26, 2021, by the Tri-County Regional Planning Commission.

# Part Time Wage and Salary Schedule

The following wage and salary schedule depicts minimum and maximum ranges for Commission part-time employees, who are scheduled to work an average of less than 30 hours per week and are not eligible for benefits. The schedule provides a guide to the Executive Director for compensating part-time employees.

| Position                           | FY2021  |         | FY2022 Proposed |         |
|------------------------------------|---------|---------|-----------------|---------|
|                                    | Minimum | Maximum | Minimum         | Maximum |
| Executive Director                 |         |         |                 |         |
| GIS Program Manager                | \$38.08 | \$52.79 | \$39.22         | \$54.37 |
| Planning Program Manager           | \$38.08 | \$52.79 | \$39.22         | \$54.37 |
| GIS Manager                        | \$36.84 | \$47.88 | \$37.94         | \$49.32 |
| Senior Planner/GIS Project Manager | \$35.61 | \$46.66 | \$36.68         | \$48.06 |
| Planner III                        | \$34.39 | \$44.21 | \$35.07         | \$45.53 |
| GIS Specialist III                 | \$34.39 | \$45.43 | \$35.42         | \$46.79 |
| Planner II                         | \$33.15 | \$41.74 | \$33.81         | \$42.99 |
| GIS Specialist II                  | \$33.15 | \$41.74 | \$34.14         | \$42.58 |
| Planner I                          | \$30.70 | \$38.08 | \$31.62         | \$39.22 |
| GIS Specialist I                   | \$30.70 | \$38.08 | \$31.62         | \$39.22 |
| Office Administrator               | \$29.46 | \$36.84 | \$30.34         | \$37.94 |
| Secretary                          | \$24.55 | \$29.46 | \$25.29         | \$30.34 |
| Accountant                         | \$30.45 | \$39.81 | \$31.36         | \$41.01 |

The Wage and Salary Schedule was adopted August 26, 2021, by the Tri-County Regional Planning Commission.

**TCRPC** Personnel Committee

## DATE: August 12, 2021 ISSUE: Annual Adjustment to the Wage and Salary Schedule

Discussion regarding the need to update the Wage and Salary Schedules.

## ACTION NEEDED BY PERSONNEL COMMITTEE:

• Make recommendation to Executive Board and Full Commission

## **BACKGROUND:**

Several years ago the Personnel Committee initiated an annual practice of reviewing and adjusting the Wage and Salary Schedules listed in the Employee Handbook. This practice was suggested by the Personnel Committee as a way to keep the Wage and Salary Schedule current and competitive. This adjustment is partially based on United States Department of Labor's (USDOL) Consumer Price Index (CPI). The attached report from the DOL indicates that the CPI ending in June 2021 is up 5.4%. Last year, the schedules were adjusted upward by 2.0%. This year, I am recommending to the Personnel Committee to adjust the wage and salary schedule by 3.0%

The charts for full-time salaried staff, part-time hourly staff scheduled to work under 1,000 hours in the fiscal year (with no benefits) are attached to this memo.

# **RESOLUTION 22-07**

# A RESOLUTION OF THE TRI-COUNTY REGIONAL PLANNING COMMISSION TO APPROVE FY 2022 WAGE ADJUSTMENTS FOR THE FULL-TIME AND PART-TIME STAFF TO BE EFFECTIVE AS OF JULY 1, 2021

**WHEREAS**, the Tri-County Regional Commission, hereafter referred to as the Commission, employs a staff of administrators, planners, and specialists, and

**WHEREAS,** it has been customary for the Executive Director beginning July 1 of each fiscal year to provide salary adjustments based on merit and/or a cost of living index, and

**WHEREAS,** the Commission's professional staff has successfully carried out the policies and assignments of the Commission as set out in the FY 2022 Overall Work Program, and

WHEREAS, the FY 2022 Budget includes a 3% salary increase for the Commission's staff, and

**THERFORE, BE IT RESOLVED BY THE COMMISSION AS FOLLOWS:** That the Commission approves a lump sum amount of \$14,428 for FY 2022 wage increases for the full time and part-time staff to be distributed by the Executive Director at his discretion.

Presented this 26th day of August 2021

Adopted this 26th day of August 2021

Mike Hinrichsen, Chairman

Tri-County Regional Planning Commission

ATTEST:

Eric W. Miller, Executive Director

Tri- County Regional Planning Commission

TCRPC Personnel Committee

Date: August 12, 2021

## **ISSUE:** Annual salary increases for eligible staff

Discussion regarding staff salary increases for FY22.

### **ACTION NEEDED BY PERSONNEL COMMITTEE:**

• Make recommendation to Executive Board and Full Commission

#### **BACKGROUND:**

It has been the practice of the Commission since 1998 to allow the Executive Director to request a lump sum for salary increases for full-time and part-time staff members excluding the Executive Director. Each year, managers review employees to determine whether they have met performance goals set forth for them in the previous year. Salary increases are given at the discretion of the Executive Director in consultation with Managers. Over the past few years, the Commission modified this approach and granted cost of living increases of to all Commission employees. To recognize high achieving employees, the Commission also adopted a "Promotion in Place" policy which is executed in February each year.

During the development of the FY 2022 budget, a 3% increase in the overall salary line item was budgeted. This budget number is included in the Unified Work Program (UWP) which was approved by the Commission and accepted by the Illinois Department of Transportation.

This year, I request authorization to adjust all eligible staff salaries by 3%. The 3% represents a dollar amount of \$14,428. All salary increases will be effective as of July 1, 2021



# Transmission of material in this release is embargoed until 8:30 a.m. (ET) July 13, 2021

USDL-21-1313

Technical information: (202) 691-7000 • cpi\_info@bls.gov • www.bls.gov/cpiMedia Contact:(202) 691-5902 • PressOffice@bls.gov

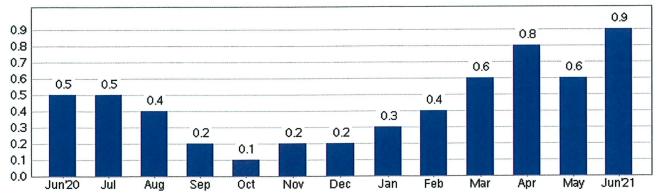
# **CONSUMER PRICE INDEX – JUNE 2021**

The Consumer Price Index for All Urban Consumers (CPI-U) increased 0.9 percent in June on a seasonally adjusted basis after rising 0.6 percent in May, the U.S. Bureau of Labor Statistics reported today. This was the largest 1-month change since June 2008 when the index rose 1.0 percent. Over the last 12 months, the all items index increased 5.4 percent before seasonal adjustment; this was the largest 12-month increase since a 5.4-percent increase for the period ending August 2008.

The index for used cars and trucks continued to rise sharply, increasing 10.5 percent in June. This increase accounted for more than one-third of the seasonally adjusted all items increase. The food index increased 0.8 percent in June, a larger increase than the 0.4-percent increase reported for May. The energy index increased 1.5 percent in June, with the gasoline index rising 2.5 percent over the month.

The index for all items less food and energy rose 0.9 percent in June after increasing 0.7 percent in May. Many of the same indexes continued to increase, including used cars and trucks, new vehicles, airline fares, and apparel. The index for medical care and the index for household furnishings and operations were among the few major component indexes which decreased in June.

The all items index rose 5.4 percent for the 12 months ending June; it has been trending up every month since January, when the 12-month change was 1.4 percent. The index for all items less food and energy rose 4.5 percent over the last 12-months, the largest 12-month increase since the period ending November 1991. The energy index rose 24.5 percent over the last 12-months, and the food index increased 2.4 percent.



## Chart 1. One-month percent change in CPI for All Urban Consumers (CPI-U), seasonally adjusted, June 2020 - June 2021 Percent change

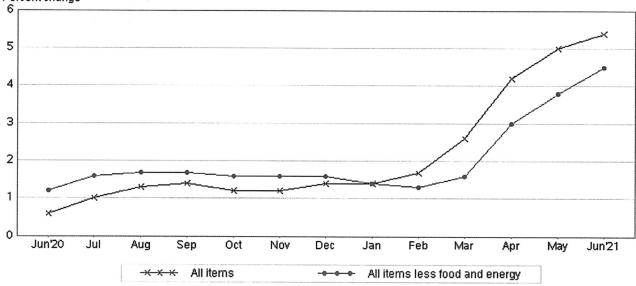


Chart 2. 12-month percent change in CPI for All Urban Consumers (CPI-U), not seasonally adjusted, June 2020 - June 2021
Percent change
6

Table A. Percent changes in CPI for All Urban Consumers (CPI-U): U.S. city average

|                                       |              | Season       | ally adjusted | changes fr   | rom precedin | g month     |              | Un-<br>adjusted              |
|---------------------------------------|--------------|--------------|---------------|--------------|--------------|-------------|--------------|------------------------------|
|                                       | Dec.<br>2020 | Jan.<br>2021 | Feb.<br>2021  | Маг.<br>2021 | Apr.<br>2021 | May<br>2021 | Jun.<br>2021 | 12-mos.<br>ended<br>Jun. 202 |
| All items                             | 0.2          | 0.3          | 0.4           | 0.6          | 0.8          | 0.6         | 0.9          | 5.4                          |
| Food                                  | 0.3          | 0.1          | 0.2           | 0.1          | 0.4          | 0.4         | 0.8          | 2.4                          |
| Food at home                          | 0.3          | -0.1         | 0.3           | 0.1          | 0.4          | 0.4         | 0.8          | 0.9                          |
| Food away from home <sup>1</sup>      | 0.4          | 0.3          | 0.1           | 0.1          | 0.3          | 0.6         | 0.7          | 4.2                          |
| Energy                                | 2.6          | 3.5          | 3.9           | 5.0          | -0.1         | 0.0         | 1.5          | 24.5                         |
| Energy commodities                    | 5.1          | 7.3          | 6.6           | 8.9          | -1.4         | -0.6        | 2.6          | 44.2                         |
| Gasoline (all types)                  | 5.2          | 7.4          | 6.4           | 9.1          | -1.4         | -0.7        | 2.5          | 45.1                         |
| Fuel oil <sup>1</sup>                 | 10.2         | 5.4          | 9.9           | 3.2          | -3.2         | 2.1         | 2.9          | 44.5                         |
| Energy services                       | 0.2          | -0.3         | 0.9           | 0.6          | 1.5          | 0.7         | 0.2          | 6.3                          |
| Electricity                           | 0.4          | -0.2         | 0.7           | 0.0          | 1.2          | 0.3         | -0.3         | 3.8                          |
| Utility (piped) gas service           | -0.4         | -0.4         | 1.6           | 2.5          | 2.4          | 1.7         | 1.7          | 15.6                         |
| All items less food and energy        | 0.0          | 0.0          | 0.1           | 0.3          | 0.9          | 0.7         | 0.9          | 4.5                          |
| Commodities less food and energy      |              |              |               |              |              |             |              |                              |
| commodities                           | 0.1          | 0.1          | -0.2          | 0.1          | 2.0          | 1.8         | 2.2          | 8.7                          |
| New vehicles                          | 0.4          | -0.5         | 0.0           | 0.0          | 0.5          | 1.6         | 2.0          | 5.3                          |
| Used cars and trucks                  | -0.9         | -0.9         | -0.9          | 0.5          | 10.0         | 7.3         | 10.5         | 45.2                         |
| Apparel                               | 0.9          | 2.2          | -0.7          | -0.3         | 0.3          | 1.2         | 0.7          | 4.9                          |
| Medical care commodities <sup>1</sup> | -0.2         | -0.1         | -0.7          | 0.1          | 0.6          | 0.0         | -0.4         | -2.2                         |
| Services less energy services         | 0.0          | 0.0          | 0.2           | 0.4          | 0.5          | 0.4         | 0.4          | 3.1                          |
| Shelter                               | 0.1          | 0.1          | 0.2           | 0.3          | 0.4          | 0.3         | 0.5          | 2.6                          |
| Transportation services               | -0.6         | -0.3         | -0.1          | 1.8          | 2.9          | 1.5         | 1.5          | 10.4                         |
| Medical care services                 | -0.1         | 0.5          | 0.5           | 0.1          | 0.0          | -0.1        | 0.0          | 1.0                          |

<sup>1</sup> Not seasonally adjusted.

# Food

The food index increased 0.8 percent in June, as did the food at home index; both indexes rose 0.4 percent in May. As in May, the food at home increase was mostly due to the index for meats, poultry, fish, and eggs, which increased 2.5 percent over the month. The beef index rose 4.5 percent in June, its largest 1-month increase since June 2020. The index for fruits and vegetables rose 0.7 percent in June after being unchanged in the preceding month. The nonalcoholic beverages index increased 0.9 percent in June after declining 0.5 percent in May. The index for other food at home rose 0.2 percent in June, as did the index for dairy and related products.

In contrast to these increases, the index for cereals and bakery products was the only one of the six major grocery store category indexes to decline in June, falling 0.3 percent over the month after increasing 0.5 percent in May.

The food away from home index rose 0.7 percent in June following a 0.6-percent increase in May. The index for full service meals rose 0.8 percent, its largest monthly increase since last June. The index for limited service meals increased 0.6 percent in June.

The food at home index increased 0.9 percent over the past 12 months. All six major grocery store food group indexes increased, but the index for fruits and vegetables was the only one to rise more than 0.8 percent; increasing 3.2 percent.

The index for food away from home rose 4.2 percent over the last year, the largest 12-month increase in that index since the period ending in May 2009. The index for limited service meals rose 6.2 percent since June 2020 and the index for full service meals rose 4.1 percent over the last 12 months. The index for food at employee sites and schools declined sharply over the last year, falling 29.9 percent.

# Energy

The energy index increased 1.5 percent in June after being unchanged in May. The gasoline index rose 2.5 percent in June after falling 0.7 percent in May. (Before seasonal adjustment, gasoline prices rose 2.2 percent in June.) The index for natural gas increased 1.7 percent in June, as it did in May. The electricity index, in contrast, fell 0.3 percent following a 0.3-percent increase the prior month.

The energy index rose 24.5 percent over the past 12 months. The gasoline index rose 45.1 percent since June 2020. The index for electricity increased 3.8 percent over the last year, while the index for natural gas rose 15.6 percent.

# All items less food and energy

The index for all items less food and energy rose 0.9 percent in June following a 0.7-percent increase in May. The index for used cars and trucks rose sharply for the third consecutive month, increasing 10.5 percent in June. This was the largest monthly increase ever reported for the used cars and trucks index, which was first published in January 1953. The shelter index rose 0.5 percent in June. The index for rent rose 0.2 percent and the index for owners' equivalent rent increased 0.3 percent, the same increases as in May. The lodging away from home index increased 7.0 percent in June.

The index for new vehicles rose 2.0 percent in June, that index's largest 1-month increase since May 1981. The motor vehicle insurance index increased 1.2 percent over the month. The index for airline

fares rose 2.7 percent in June after increasing 7.0 percent the previous month. The index for apparel increased 0.7 percent in June following a 1.2-percent rise in May. The recreation index and the education index each rose 0.2 percent over the month.

The index for household furnishing and operations fell 0.1 percent in June after rising 1.3 percent in May. The index for communication was unchanged for the month.

The medical care index declined 0.1 percent in June, as it did in May. Medical care component indexes were mixed. The index for prescription drugs declined 0.2 percent in June after falling 0.3 percent in May. The hospital services index increased 0.2 percent, while the physicians' services index rose 0.3 percent in June.

The index for all items less food and energy rose 4.5 percent over the past 12 months. The index for used cars and trucks increased 45.2 percent, the largest 12-month change ever reported for that index. The index for new vehicles rose 5.3 percent over the past 12 months, its largest 12-month increase since the period ending January 1987. The motor vehicle insurance index increased 11.3 percent in the last year, while the index for car and truck rental rose 87.7 percent over that period. The shelter index increased 2.6 percent over the last 12 months. The medical care index rose 0.4 percent over the past 12 months, its smallest 12-month increase since the period ending March 1941.

# Not seasonally adjusted CPI measures

The Consumer Price Index for All Urban Consumers (CPI-U) increased 5.4 percent over the last 12 months to an index level of 271.696 (1982-84=100). For the month, the index increased 0.9 percent prior to seasonal adjustment.

The Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) increased 6.1 percent over the last 12 months to an index level of 266.412 (1982-84=100). For the month, the index rose 1.1 percent prior to seasonal adjustment.

The Chained Consumer Price Index for All Urban Consumers (C-CPI-U) increased 5.3 percent over the last 12 months. For the month, the index increased 0.9 percent on a not seasonally adjusted basis. Please note that the indexes for the past 10 to 12 months are subject to revision.

# The Consumer Price Index for July 2021 is scheduled to be released on Wednesday, August 11, 2021 at 8:30 a.m. (ET).

# Coronavirus (COVID-19) Pandemic Impact on June 2021 Consumer Price Index Data

Data collection by personal visit for the Consumer Price Index (CPI) program has been suspended since March 16, 2020. When possible, data normally collected by personal visit were collected either online or by phone. Additionally, data collection in June was affected by the temporary closing or limited operations of certain types of establishments. These factors resulted in an increase in the number of prices considered temporarily unavailable and imputed. While the CPI program attempted to collect as much data as possible, many indexes are based on smaller amounts of collected prices than usual, and a small number of indexes that are normally published were not published this month. Additional information is available at www.bls.gov/covid19/effects-of-covid-19-pandemic-on-consumer-price-index.htm.

# **RESOLUTION 22-09**

# A RESOULUTION OF THE TRI-COUNTY REGIONAL PLANNING COMMISSION TO APPOINT JODI SCOTT TO THE HUMAN SERVICE TRANSPORTATION PLAN URBAN SUBCOMMITTEE

**Whereas**, since 2007, Tri-County has convened regular meetings to guide the coordination strategy for Human Services Transportation in both the urbanized area and seven surrounding rural counties (Peoria, Tazewell, Woodford, Marshall, Stark, Knox, and Fulton);

Whereas, counties appoint individuals to serve on the rural subcommittee on 3-year terms;

Whereas, the MPO appoints individuals to serve on the urban subcommittee for 3-year terms;

**Whereas**, Advocates for Access is a Center for Independent Living based in Peoria Heights, Illinois, which provides resources and assistance to individuals with disabilities in Peoria, Tazewell, Fulton, and Woodford counties;

**Whereas,** Advocates for Access has been represented on the Human Service Transportation Plan urban subcommittee since 2007;

**Whereas,** Tri-County Staff recommends the appointment of Jodi Scott based on past attendance contributions and future contributions to the HSTP process.

# THEREFORE BE IT RESOLVED BY THE COMMISSION AS FOLLOWS: This

resolution to be adopted on August 26, 2021, includes the appointment of Jodi Scott to the Human Service Transportation Plan urban subcommittee, effective immediately.

Presented this 26th day of August 2021. Adopted this 26th day of August 2021.

> Mike Hinrichsen, Chairman Tri-County Regional Planning Commission

**ATTEST:** 

Eric W. Miller, Executive Director Tri-County Regional Planning Commission

#### TRI-COUNTY REGIONAL PLANNING COMMISSION

FY 2021-2024 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT FORM

TIP Adopted October 7, 2020, as amended

Cells colored in gray are automatically calculated in Excel (see Note 3 below)

| DATE                     |                      | AMENDING T                    | IP DOCUMENT              |                           |                         | AGENCY REQUESTING AMEN                       | NDMENT(S)      |                      |          |                   |
|--------------------------|----------------------|-------------------------------|--------------------------|---------------------------|-------------------------|--|----------------|----------------------|----------|-------------------|
| 8/11/202                 | 21                   | From 2021                     | <b>To</b><br>2024        |                           |                         | City of Chillicothe                          |                |                      |          |                   |
|                          |                      |                               |                          | PR                        | OJECT INFORMA           | TION   |                |                      |          |                   |
| PROJECT TITLE            | PPUATS TIP<br>NUMBER | PROJECT<br>CONTRACT<br>NUMBER | PROJECT<br>NUMBER (PPS#) | PROJECT SECTION<br>NUMBER | IMPROVEMENT<br>LOCATION | ACTION                                       | FUNDING SOURCE | FUNDING<br>SHARE (%) |          | TOTAL COST        |
|                          |                      |                               |                          |                           |                         |  | ITEP           | 80%                  | \$       | 114,800           |
| Chillicothe Trail Purple |                      |                               |                          |                           | Various locations in    | Construction of multi-use path and           |                |                      |          |                   |
| Route                    | C-23-01              |                               |                          | 21-00040-00-BT            | the City of Chillicothe | on-road bike-ped accommodations              |                |                      |          |                   |
| noute                    |                      |                               |                          |                           | and sity of chimeothe   |  | State          | 10%                  | \$       | 14,350            |
|                          |                      |                               |                          |                           |                         |  | Local          | 10%                  | \$       | 14,350            |
|                          |                      |                               |                          |                           | Total                   |  | \$             | 143,500              |          |                   |
|                          |                      |                               |                          |                           |                         |  | ITEP           | 80%                  | \$       | 470,45            |
|                          |                      |                               |                          |                           |                         |  |                | 80%                  | \$       | 470,450           |
| Chillicothe Trail Green  | C-23-02              |                               |                          | 21-00040-00-BT            | Various locations in    | ations in Construction of multi-use path and |                |                      |          |                   |
| Route                    | C-23-02              |                               |                          | 21-00040-00-В1            | the City of Chillicothe | on-road bike-ped accommodations              | C+-+-          | 100/                 | ć        | 50.000            |
|                          |                      |                               |                          |                           |                         |  | State          | 10%                  | \$<br>\$ | 58,806            |
|                          |                      |                               |                          |                           |                         |  | Local<br>Total | 10%                  | \$<br>\$ | 58,806<br>588,062 |
|                          |                      | l                             |                          |                           |                         |  | Total          |                      | \$       | 588,062           |
| Reason for Amendmen      | t:                   | Add project to FY 2           | 023 program. ITEP        | Award #443010 with        | State and Local matchi  | ng funds                                     |                |                      |          |                   |
|                          |                      |                               |                          |                           |                         |  |                |                      |          |                   |
|                          |                      |                               |                          |                           |                         |  |                |                      |          |                   |
|                          |                      |                               |                          |                           |                         |  |                |                      |          |                   |
|                          |                      |                               |                          |                           |                         |  | State          |                      |          |                   |
|                          |                      |                               |                          |                           |                         |  | Local          |                      |          |                   |
|                          |                      |                               |                          |                           |                         |  | Total          |                      | \$       |                   |
| Reason for Amendmen      | t:                   |                               |                          |                           |                         |  |                |                      |          |                   |
|                          |                      | I                             | 1                        | 1                         |                         |  | 1              |                      | 1        |                   |
|                          |                      |                               |                          |                           |                         |  |                |                      |          |                   |
|                          |                      |                               |                          |                           |                         |  |                |                      |          |                   |
|                          |                      |                               |                          |                           |                         |  |                |                      |          |                   |
|                          |                      |                               |                          |                           |                         |  | Chaka          |                      |          |                   |
|                          |                      |                               |                          |                           |                         |  | State          |                      |          |                   |
|                          |                      |                               |                          |                           |                         |  | Local          |                      | ć        |                   |
|                          |                      |                               | 1                        | 1                         |                         |  | Total          |                      | \$       |                   |
| Reason for Amendmen      | t:                   |                               |                          |                           |                         |  |                |                      |          |                   |
|                          |                      |                               |                          |                           |                         |  |                |                      |          |                   |

| Technical  | 8/18/2021 | IDOT District 4 Local Roads |  |
|------------|-----------|-----------------------------|--|
| Commission |           | IDOT District 4 Programming |  |
|            |           | FHWA                        |  |

#### NOTES:

1) The projects in the state portion of the TIP are the Illinois Department of Transportation's estimate for fiscal year project scheduling and represent an intent to proceed. Impacts on individual project readiness include funding availability, unforeseen events (environmental problems, engineering, land acquisition) and the department's need to retain programmatic flexibility to address changing conditions and priorities on the state highway system.

2) Projects can be moved from Year 2 or 3 of the TIP into Year 1 with the approval of the implementing agency and the COMMISSION. The implementing agency may elect to change fund type with notification to the COMMISSION.

3) The Excel document for this form uses formulas to calculate Funding Share % and Total Project Cost. These cells cannot be edited by default, to prevent accidential overwriting of these formulas. To override this protection in Excel 2010 and above, click on the "Review" tab and then click on "Unprotect Sheet."

4) Effective July 1, 2021, the Peoria-Pekin Urbanized Area Transportation Study (PPUATS) Policy Committee merged with the Tri-County Regional Planning Commission (TCRPC). Following the merger, TCRPC took on the role, duties, and responsibilities of the MPO.

#### TRI-COUNTY REGIONAL PLANNING COMMISSION

FY 2021-2024 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT FORM

TIP Adopted October 7, 2020, as amended

Cells colored in gray are automatically calculated in Excel (see Note 3 below)

| DATE                 |                      | AMENDING T                    | IP DOCUMENT              |                           |  | AGENCY REQUESTING AME          | NDMENT(S)      |                      |         |         |
|----------------------|----------------------|-------------------------------|--------------------------|---------------------------|--|--------------------------------|----------------|----------------------|---------|---------|
| 8/11/202             | 21                   | From 2021                     | <b>To</b><br>2024        |                           |  | City of Pekin                  |                |                      |         |         |
|                      |                      |                               |                          | PRO                       | DJECT INFORMA                          | TION                           |                |                      |         |         |
| PROJECT TITLE        | PPUATS TIP<br>NUMBER | PROJECT<br>CONTRACT<br>NUMBER | PROJECT<br>NUMBER (PPS#) | PROJECT SECTION<br>NUMBER | IMPROVEMENT<br>LOCATION                | ACTION                         | FUNDING SOURCE | FUNDING<br>SHARE (%) | TOTAL C | OST     |
|                      |                      |                               |                          |                           |  |                                | ITEP           | 80%                  | \$      | 480,000 |
|                      |                      |                               |                          |                           | Stadium Drive from                     |                                |                |                      |         |         |
| Stadium Drive Multi- | PEK-23-02            |                               |                          |                           | Court St heading<br>north .47 miles to | Construction of multi-use path |                |                      |         |         |
| Use Path             | PER-23-02            |                               |                          |                           | existing Pekin Park                    | construction of multi-use path | State          | 20%                  | \$      | 120,000 |
|                      |                      |                               |                          |                           | District trail                         |                                | Local          | 2070                 | Ŷ       | 120,000 |
|                      |                      |                               |                          |                           |  |                                | Total          |                      | \$      | 600,000 |
| Reason for Amendmen  | it:                  | Add project to FY 2           | 023 program. TEP /       | Award #443007 with        | State matching funds                   |                                | 1              |                      |         |         |
|                      |                      |                               |                          |                           |  |                                |                |                      |         |         |
|                      |                      |                               |                          |                           |  |                                |                |                      |         |         |
|                      |                      |                               |                          |                           |  |                                |                |                      |         |         |
|                      |                      |                               |                          |                           |  |                                | State          |                      |         |         |
|                      |                      |                               |                          |                           |  |                                | Local          |                      | Ś       |         |
|                      |                      |                               |                          |                           |  |                                | Total          |                      | \$      |         |
| Reason for Amendmen  | nt:                  |                               |                          |                           |  |                                |                |                      |         |         |
|                      |                      |                               |                          |                           |  |                                |                |                      |         |         |
|                      |                      |                               |                          |                           |  |                                |                |                      |         |         |
|                      |                      |                               |                          |                           |  |                                |                |                      |         |         |
|                      |                      |                               |                          |                           |  |                                |                |                      |         |         |
|                      |                      |                               |                          |                           |  |                                | State          |                      |         |         |
|                      |                      |                               |                          |                           |  |                                | Local<br>Total |                      | \$      |         |
| Reason for Amendmen  | nt:                  |                               |                          |                           |  |                                | Total          |                      | Ş       |         |
|                      | _                    |                               |                          |                           |  |                                |                |                      |         |         |
|                      |                      |                               |                          |                           |  |                                |                |                      |         |         |
|                      |                      |                               |                          |                           |  |                                |                |                      |         |         |
|                      |                      |                               |                          |                           |  |                                |                |                      | ł       |         |
|                      |                      |                               |                          |                           |  |                                | State          |                      |         |         |
|                      |                      |                               |                          |                           |  |                                | Local          |                      |         |         |
|                      |                      |                               |                          |                           |  |                                | Total          |                      | \$      |         |
| Reason for Amendmen  | nt:                  | •                             | -                        |                           |  |                                | •              |                      |         |         |
|                      |                      |                               |                          |                           |  |                                |                |                      |         |         |

| Technical  | 8/18/2021 | IDOT District 4 Local Roads |  |
|------------|-----------|-----------------------------|--|
| Commission |           | IDOT District 4 Programming |  |
|            |           | FHWA                        |  |

#### NOTES:

1) The projects in the state portion of the TIP are the Illinois Department of Transportation's estimate for fiscal year project scheduling and represent an intent to proceed. Impacts on individual project readiness include funding availability, unforeseen events (environmental problems, engineering, land acquisition) and the department's need to retain programmatic flexibility to address changing conditions and priorities on the state highway system.

2) Projects can be moved from Year 2 or 3 of the TIP into Year 1 with the approval of the implementing agency and the COMMISSION. The implementing agency may elect to change fund type with notification to the COMMISSION.

3) The Excel document for this form uses formulas to calculate Funding Share % and Total Project Cost. These cells cannot be edited by default, to prevent accidential overwriting of these formulas. To override this protection in Excel 2010 and above, click on the "Review" tab and then click on "Unprotect Sheet."

4) Effective July 1, 2021, the Peoria-Pekin Urbanized Area Transportation Study (PPUATS) Policy Committee merged with the Tri-County Regional Planning Commission (TCRPC). Following the merger, TCRPC took on the role, duties, and responsibilities of the MPO.

#### **TIP Amendments**

**Greater Peoria Mass Transit District** 

| FISCAL YE | AR 2022    |  |                  |                |               |              |               |                               |
|-----------|------------|--|------------------|----------------|---------------|--------------|---------------|-------------------------------|
| TIP No.   | Fiscal Yea | r <u>Project Title</u>                             | Funding Source   | <u>Federal</u> | State/Local   | <u>Other</u> | <u>Total</u>  | <b>Description</b>            |
| CL-22-01  | 2022       | Capital Cost of Contracting                        | FTA 5307, Local  | 568,000        | 142,000       |              | 710,000       | Paratransit Contract Purchase |
| CL-22-02  | 2022       | Other Capital Items                                | FTA 5307, Local  | 1,560,000      | 390,000       |              | 1,950,000     | Preventative Maintenance      |
| CL-22-03  | 2022       | Lease Assoc Capital Maint                          | FTA 5307, Local  | 60,800         | 15,200        |              | 76,000        | Tire Lease                    |
| CL-22-04  | 2022       | Maintenance & Admin Facility                       | State            |                | 2,500,000     |              | 2,500,000     |                               |
| CL-22-05  | 2022       | Office Furniture & Equipment                       | FTA 5307, TDC    | 500,000        |               |              | 500,000       |                               |
| CL-22-06  | 2022       | Maintenance Equipment                              | FTA 5307, TDC    | 500,000        |               |              | 500,000       |                               |
| CL-22-07  | 2022       | 5 - 35' Bus  | FTA 5307, Local  | 1,600,000      | 400,000       |              | 2,000,000     |                               |
| CL-22-08  | 2022       | Maintenance & Admin Facility Const Management      | Rebuild IL       | 2,000,000      |               |              | 2,000,000     |                               |
| CL-22-09  | 2022       | Transit Center Rehabilitation                      | Rebuild IL       | 425,000        |               |              | 425,000       |                               |
| CL-22-10  | 2022       | Maintenance & Admin Facility A&E                   | FTA 5307, Local  | 1,360,000      | 340,000       |              | 1,700,000     |                               |
| CL-22-11  | 2022       | Maintenance & Admin Facility                       | FTA 5339b, State | 10,000,000     | 2,500,000     |              | 12,500,000    |                               |
| CL-22-12  | 2022       | Driving Simulator                                  | Rebuild IL       |                | 2,000,000     |              | 2,000,000     |                               |
| CL-22-13  | 2022       | Mobile Camera System, ParaTransit, Rural and Urban | Rebuild IL       |                | 450,000       |              | 450,000       |                               |
| CL-22-14  | 2022       | Wheelchair Securemenr - Self-Service               | Rebuild IL       |                | 80,000        |              | 80,000        |                               |
| CL-22-15  | 2022       | Land Acquisition for Construction Project          | Rebuild IL       |                | 500,000       |              | 500,000       |                               |
| CL-22-16  | 2022       | Farebox Replacement                                | Rebuild IL       |                | 2,500,000     |              | 2,500,000     |                               |
| CL-22-17  | 2022       | Support Vehicle Replacement                        | Rebuild IL       |                | 500,000       |              | 500,000       |                               |
| CL-22-18  | 2022       | Maintenance Equipment                              | Rebuild IL       |                | 275,000       |              | 275,000       |                               |
| CL-22-19  | 2022       | IT Equipment                                       | Rebuild IL       |                | 150,000       |              | 150,000       |                               |
| CL-22-20  | 2022       | Maintenance & Admin Facility                       | Rebuild IL       |                | 10,500,000    |              | 10,500,000    |                               |
| CL-22-21  | 2022       | Maintenance Additional Storage                     | Rebuild IL       |                | 5,000,000     |              | 5,000,000     |                               |
| CL-22-22  | 2022       | Bus Stop Upgrades                                  | FTA 5310, Local  | 66,000         | 16,500        |              | 82,500        |                               |
| CL-22-23  | 2022       | Bike Share Program                                 | FTA 5310, Local  | 80,000         | 20,000        |              | 100,000       |                               |
|           |            |  |                  | \$ 18,573,800  | \$ 28,242,200 | \$-          | \$ 46,816,000 |                               |

| FISCAL YE | FISCAL YEAR 2023 |                               |                 |                |              |              |               |                               |  |  |  |
|-----------|------------------|-------------------------------|-----------------|----------------|--------------|--------------|---------------|-------------------------------|--|--|--|
| TIP No.   | Fiscal Yea       | r <u>Project Title</u>        | Funding Source  | <u>Federal</u> | State/Local  | <u>Other</u> | <u>Total</u>  | <b>Description</b>            |  |  |  |
| CL-23-01  | 2023             | Capital Cost of Contracting   | FTA 5307, Local | 580,000        | 145,000      |              | 725,000       | Paratransit Contract Purchase |  |  |  |
| CL-23-02  | 2023             | Other Capital Items           | FTA 5307, Local | 1,680,000      | 420,000      |              | 2,100,000     | Preventative Maintenance      |  |  |  |
| CL-23-03  | 2023             | Lease Assoc Capital Maint     | FTA 5307, Local | 97,600         | 24,400       |              | 122,000       | Tire Lease                    |  |  |  |
| CL-23-04  | 2023             | Facility Camera               | FTA 5307, Local | 750,000        |              |              | 750,000       |                               |  |  |  |
| CL-23-05  | 2023             | 5 - 35' Bus                   | FTA 5307, Local | 1,600,000      | 400,000      |              | 2,000,000     |                               |  |  |  |
| CL-23-06  | 2023             | Administration Roof Repair    | Rebuild IL      |                | 300,000      |              | 300,000       |                               |  |  |  |
| CL-23-07  | 2023             | New Building FFE & Soft Costs | Rebuild IL      |                | 3,000,000    |              | 3,000,000     |                               |  |  |  |
| CL-23-08  | 2023             | MicroTransit Pilot Program    | Rebuild IL      |                | 1,500,000    |              | 1,500,000     |                               |  |  |  |
|           |                  |                               |                 | \$ 4,707,600   | \$ 5,789,400 | \$ -         | \$ 10,497,000 | _                             |  |  |  |

# FISCAL YEAR 2024

| TIP No.  | Fiscal Yea | Project Title               | Funding Source  | <b>Federal</b> | State/Local | <b>Other</b> | Total     | Description                   |
|----------|------------|-----------------------------|-----------------|----------------|-------------|--------------|-----------|-------------------------------|
| CL-24-01 | 2024       | Capital Cost of Contracting | FTA 5307, Local | 600,000        | 150,000     |              | 750,000   | Paratransit Contract Purchase |
| CL-24-02 | 2024       | Other Capital Items         | FTA 5307, Local | 1,760,000      | 440,000     |              | 2,200,000 | Preventative Maintenance      |

| TIP Amendments |            |                                   | Amendments appear ir | n red type.  |                   | Tri-County Regional Planning Commission |                 |  |
|----------------|------------|-----------------------------------|----------------------|--------------|-------------------|---|-----------------|--|
| Greater Peoria | Mass Trans | it District                       |                      |              |                   |   | August 26, 2021 |  |
| CL-24-03       | 2024       | Lease Assoc Capital Maint         | FTA 5307, Local      | 99,200       | 24,800            | 124,000 Tire Le                         | ase             |  |
| CL-24-04       | 2024       | 5 - 35' Bus                       | FTA 5307, Local      | 1,600,000    | 400,000           | 2,000,000                               |                 |  |
| CL-24-05       | 2024       | Transit Center Signage and Kiosks | Rebuild IL           | 2,500,000    |                   | 2,500,000                               |                 |  |
| CL-24-06       | 2024       | Transit Center Rehabilitation     | Rebuild IL           | 500,000      |                   | 500,000                                 |                 |  |
|                |            |                                   |                      | \$ 7,059,200 | \$ 1,014,800 \$ - | \$ 8,074,000                            |                 |  |
| FISCAL YEA     | R 2025     |                                   |                      |              |                   |   |                 |  |

| TIP No.  | Fiscal Yea | r <u>Project Title</u>      | Funding Source  | Federal      | State/Local | Other  | <u>Total</u> | <b>Description</b>            |
|----------|------------|-----------------------------|-----------------|--------------|-------------|--------|--------------|-------------------------------|
| CL-25-01 | 2025       | Capital Cost of Contracting | FTA 5307, Local | 640,000      | 160,000     |        | 800,000      | Paratransit Contract Purchase |
| CL-25-02 | 2025       | Other Capital Items         | FTA 5307, Local | 1,840,000    | 460,000     |        | 2,300,000    | Preventative Maintenance      |
| CL-25-03 | 2025       | Lease Assoc Capital Maint   | FTA 5307, Local | 100,800      | 25,200      |        | 126,000      | Tire Lease                    |
|          |            |                             |                 |              |             |        |              |                               |
|          |            |                             |                 |              |             |        |              |                               |
|          |            |                             |                 | \$ 2,580,800 | \$ 645,200  | \$- \$ | \$ 3,226,000 | _                             |

# MEMORANDUM

| Tri-County Regional Planning Commission       |
|---|
| MPO Technical Committee                       |
| COVID Relief Funds for Highway Infrastructure |
| August 26, 2021                               |
|   |

## Action Needed by Commission

Approval of COVID Relief Funds for Highway Infrastructure projects.

#### Background

Title IV of the Coronavirus Response and Relief Supplemental Appropriations Act, 2021, provided an additional **\$876,791.41** to the Peoria-Pekin Urbanized Area for highway infrastructure projects in the urban area. COVID Relief Funds are to follow Surface Transportation Program guidelines. The funds are 100% federally eligible, meaning they are not subject to a required local match. The funds may be used in conjunction with other federal, state, and local dollars. Potential uses for these funds include:

- Add funds to FY 22-24 projects already in the Transportation Improvement Program (TIP)
- Identify and program new, shovel-ready projects of regional significance

Prior to the merger with Tri-County Regional Planning Commission, the PPUATS Policy Committee directed staff to release a call for projects and identify new, shovel-ready projects eligible for these funds. Staff received four applications from the call for projects. Policy directed Technical to assemble a review subcommittee that would score the new projects for regional significance and recommend projects for funding. The subcommittee would consider (1) the new project applications and (2) FYs 2023-24 Surface Transportation Block Grant (STBG) projects which were awarded funding less than the requested amounts.

#### Recommendation

On August 18, 2021, the Technical Committee voted unanimously to recommend the following:

- Use all COVID Relief Funds for two projects received from the call for projects (Table 1)
- Set aside \$621,744 in future STBG funds to bring STBG projects to requested amounts (*Table 2*)

Table 1: Recommended Project Funding, COVID Relief Funds

| Road                              | Sponsor         | Origin            | Amount    |
|-----------------------------------|-----------------|-------------------|-----------|
| CH 25 Santa Fe Trail Preservation | Woodford County | Call for Projects | \$501,502 |
| Fischer Road Preservation         | Creve Coeur     | Call for Projects | \$375,289 |
| Total                             |                 |                   | \$876,791 |

#### Table 2: Recommended Set-Aside for FYs 2023-24 STBG Projects

| Road                                | Sponsor    | Origin    | Amount    |
|-------------------------------------|------------|-----------|-----------|
| Court Street                        | Pekin      | STBG FY23 | \$170,100 |
| Freedom Parkway Phase 3             | Washington | STBG FY24 | \$212,244 |
| Pioneer Parkway & University Street | Peoria     | STBG FY24 | \$239,400 |
| Total                               |            |           | \$621,744 |

#### **Subcommittee Meetings**

The COVID Relief Funds Subcommittee (Alwan, Fink, Klopfenstein, McLaren, Miller, Moore) met twice following the call for projects. At the first meeting, on July 28, 2021, the subcommittee reviewed the project applications and assigned Project Points to each. At the second and final meeting, on August 11, 2021, the subcommittee weighed the options of funding new projects, funding existing projects, or some combination of the two. The recommendation to Technical Committee was the final product of this meeting. On August 18, 2021, the Technical Committee voted to forward the recommendation to the Commission as presented.

## **COVID Relief Funds Project Applications Scoring**

The subcommittee assigned Project Points for each of the four (4) applications submitted in the call for projects (*Table 3*). Project Points scores were based on the narratives submitted and subcommittee members' collective knowledge of the regional transportation system. Project Points were assigned by unanimous consent and added to the Self-Scored Points to make a final score out of 100 (*Table 4*).

|                           | PRESERVATION         | PRESERVATION                   | PRESERVATION                 | NEW ROAD                          |
|---------------------------|----------------------|--------------------------------|------------------------------|-----------------------------------|
| Road                      | Cloverdale Rd        | Fischer Rd                     | CH 25 Santa Fe Trl           | Freedom Pkwy<br>Phase 2           |
| Termini                   | Bradley Ave to IL 29 | US 24/IL 19 to<br>Reynolds Ave | IL 26 to CH 19<br>Lourdes Rd | N Cummings Ln to<br>1,000 ft west |
| Sponsor                   | Chillicothe          | Creve Coeur                    | Woodford County              | Washington                        |
| Funding Request           | \$187,500            | \$538,798                      | \$720,000                    | \$876,791                         |
| <b>Regional Connector</b> | 2.5                  | 2.5                            | 3.5                          | 5                                 |
| Job Center                | 3                    | 3                              | 2.5                          | 6.5                               |
| Transport Facility        | 0                    | 0                              | 2                            | 5                                 |
| Public Facility           | 3.5                  | 2.5                            | 3                            | 5                                 |
| Project Phasing           | 0                    | 2                              | 2                            | 8                                 |
| Subtotal Total            | 9                    | 10                             | 13                           | 29.5                              |
| Points Available          | 20                   | 20                             | 20                           | 40                                |

Table 3: Project Points for COVID Relief Funds Applications (COVID Relief Funds Subcommittee)

Of the four project applications received, three were Pavement Preservation and one was a New Road. Both applications use a 100-point total scale. Applications for Pavement Preservation include 20 maximum Project Points, while New Road and Existing Road projects include 40 maximum Project Points. Self-Scored points, which are based on project specifics (e.g., traffic counts), make up the remaining maximum scores out of 100.

| Table 4: Total Scores for | COVID Relief Funds  | Applications (Staff | COVID Relief Funds S     | ubcommittee) |
|---------------------------|---------------------|---------------------|--------------------------|--------------|
|                           | COVID INCIRCIT UNU. | Applications (Stan, | , COVID INCIICI I UNUS S | abcommittee  |

| Road                    | Туре         | Request     | Self-Scored | Project<br>Points | Score Total |
|-------------------------|--------------|-------------|-------------|-------------------|-------------|
| CH 25 Santa Fe Trail    | Preservation | \$720,000   | 62          | 13                | 75          |
| Fischer Road            | Preservation | \$538,798   | 62          | 10                | 72          |
| Cloverdale Road         | Preservation | \$187,500   | 55          | 9                 | 64          |
| Freedom Parkway Phase 2 | New Road     | \$876,791   | 33          | 29.5              | 62.5        |
| Total Requests          |              | \$2,323,089 |             |                   |             |

#### Meeting 2: Prioritization and Developing a Recommendation

With the applications scored, the subcommittee moved on to prioritization and preparing a recommendation. For this exercise, the subcommittee reviewed the Call for Projects applications and STBG FYs 2023-24 projects that were funded below the requested amounts (*Table 5*). Scores for the STBG projects were assigned previously by a different review subcommittee. However, the scoring criteria were identical to those used for the COVID Relief Funds projects.

| Table 5: COVID Relief Funds Projects and STBG FYs 23-24 Additional Funding | \$876,791 available |
|--|---------------------|
|--|---------------------|

| COVID Relief Funds Call for Projects |             |                | STBG FYs 23-24 Additional Funding |           |                |
|--------------------------------------|-------------|----------------|-----------------------------------|-----------|----------------|
| Road                                 | Request     | Score<br>Total | Road                              | Request   | Score<br>Total |
| CH 25 Santa Fe Trail                 | \$720,000   | 75             | Pioneer Parkway &                 | 6220 400  | 01             |
| Fischer Road                         | \$538,798   | 72             | University Street                 | \$239,400 | 81             |
| Cloverdale Road                      | \$187,500   | 64             | Court Street                      | \$170,100 | 73             |
| Freedom Parkway Phase 2              | \$876,791   | 62.5           | Freedom Parkway Phase 3           | \$212,244 | 63             |
| Total                                | \$2,323,089 |                | Total                             | \$621,744 |                |

The subcommittee considered multiple funding scenarios and discussed the merits of each. They considered whether to (1) prioritize restoring STBG requests and fund a new project with the remainder, (2) to prioritize new projects and restore STBG a portion of STBG projects, or (3) some combination of the two. The subcommittee recognized two new projects, CH 25 Santa Fe Trail and Fischer Road, as the new projects most worthy of funding based on application scoring. The subcommittee also recognized the MPO's past record of restoring existing project funding when new dollars become available. The amount available—\$876,791—was a limiting factor in every scenario considered by the subcommittee.

Subcommittee members asked staff if they anticipated increases to the region's STBG allotment in future years. The MPO programs STBG projects years in advance before funding allotments are released. Staff indicated that allotments are usually larger than what the MPO programs for, leading to leftover funds. The subcommittee considered this information, as well as the anticipated new federal highway bill (where STBG funds come from), when discussing other means of restoring STBG FYs 23-24 requests in a timely manner.

The subcommittee prioritized the opportunity to utilize COVID Relief Funds to add two new projects to the region's Transportation Improvement Program. The top two projects could not be funded at their requested amounts, but both applicants indicated that they would accept a reduced award and project scope. Therefore, the subcommittee recommends using \$501,502 in COVID Relief Funds for CH 25 Santa Fe Trail Preservation and \$375,289 in COVID Relief Funds for Fischer Road Preservation. The subcommittee also recommends that \$621,744 in future STBG funds be set aside to restore FYs 23-24 projects to the requested funding amounts.



July 28, 2021

Mr. Eric Miller Executive Director, Tri-County Regional Planning Commission 456 Fulton Street, #401 Peoria, Illinois 61602

Dear Mr. Eric Miller,

The Illinois Department of Transportation is pleased to inform you that your project has been selected for local Highway Safety Improvement Program (HSIP) funding. The project, identified by the Department as HSIP # 202112023, includes systematic guardrail improvements in the Tri-County Region (Peoria, Tazewell, and Woodford). Congratulations on your successful application.

The federal HSIP commitment for this project will not exceed \$3,000,000. The Tri-County Planning Commission should place priority for improvements at locations along any National Highway System routes, locations with high crash frequencies, and locations with high average annual daily traffic counts. The Department requires the Tri-County Planning Commission to develop and send to IDOT a GPS based inventory of guardrail locations improved as part of this project. The inventory should include terminal end section types. All guardrail improvements must also be compliant with the Manual for Assessing Safety Hardware (MASH 2016). The deadline for this award to be federally authorized is October 6, 2023 or funds will be rescinded.

Please contact Mr. Tony Sassine, District 4 Local Roads Engineer at (309) 671-3690, or at Tony.Sassine@illinois.gov to discuss program requirements and preparation of any agreements and / or contracts. Projects located within a Metropolitan Planning Organization (MPO) planning boundary are required to be listed in the local MPO's Transportation Improvement Program (TIP). Questions regarding the HSIP may be directed to Ms. Melinda Kos in the Central Bureau of Local Roads and Streets at (217) 785-5178. As a reminder, projects are approved for funding based on a cursory review and are required to complete the NEPA process and follow appropriate design criteria as well as any design exceptions.

All HSIP grant recipients must be registered with the State of Illinois to comply with the Grant Accountability and Transparency Act (GATA) 30 ILCS 708. Full GATA compliance is required, including the completion of all pre-award GATA paperwork. You may send inquiries to the Central Bureau of Local Roads and Streets or to DOT.GATA@illinois.gov for further assistance.

An important element of the HSIP is feedback on the safety performance of improved locations. Review and reporting of the crash history at this project location before and after the completion of construction will involve your agency. IDOT will coordinate this review approximately four years after construction is completed.

Sincerely,

George A. Tapas, P.E., S.E.

By: Stephane B. Seck-Birhame, P.E., PTOE Local Program Development Engineer

Cc: Alan Ho, FHWA – Illinois Division Cynthia Watters, IDOT – Bureau of Safety Programs and Engineering Tony Sassine, IDOT District 4 File